



ΕΤΙΠΙΚΟΝ
ΤΥΡΙΚΟΝ

Lord Jesus Christ, Son of God, have mercy on me, a sinner.

JANUARY 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 p.4 Sunday before the Nativity of Christ • Sunday of the Holy Fathers Tone 3	2 p.6 ☩ Hieromartyr Ignatius the God-bearer ✝ Repose of the Righteous John of Kronstadt	3	4	5	6 p.7 Eve of the Nativity Royal Hours Vesperal Liturgy of St. Basil the Great	7 p.13 ⊕ The Nativity of our Lord, Jesus Christ All-night Vigil: Great Compline with Litia Orthros Divine Liturgy
8 p.21 Sunday after the Nativity of Christ ☩ Synaxis of the Most Holy Theotokos Tone 4	9 p.23 ☩ Holy Protomartyr and Archdeacon Stephen	10	11	12	13 p.24 ☩ Leavetaking of the Nativity of our Lord, Jesus Christ	14 p.25 [JANUARY 1] ⊕ The Circumcision of our Lord, Jesus Christ Saint Basil the Great Liturgy of St. Basil the Great
15 p.34 Sunday before the Theophany ☩ Forefeast of the Theophany Tone 5	16	17	18 p.38 Eve of the Theophany Royal Hours Vesperal Liturgy of St. Basil the Great Great Blessing of Waters	19 p.45 ⊕ The Holy Theophany All-night Vigil: Compline with Litia Orthros Divine Liturgy	20 p.53 Afterfeast of the Theophany ☩ Synaxis of the Glorious Prophet, Forerunner and Baptist, John	21
22 p.60 Sunday after the Theophany Tone 6	23 p.62 ✝ St. Theophan the Recluse	24 p.63 ✝ Ven. Theodosius the Great, the Coenobitarch	25 p.63 ☩ St. Sava I, first Archbp. of Serbia	26	27	28 p.64 ☩ Ven. Paul of Thebes and John the Hut-dweller
29 p.65 Sunday of Zacchaeus ☩ Veneration of the Precious Chains of the Holy Apostle Peter Tone 7	30 p.67 Week of the Publican and the Pharisee ☩ Venerable Anthony the Great	31 p.67 ☩ Saints Athanasius the Great and Cyril, Archbps. of Alexandria	⊕ Vigil for a Great Feast ☩ Vigil to a Saint ✝ With the Polyeleos ☩ With the Doxology ☩ With Six Verses			

Sunday, December 19 | January 1 (civil calendar)

Sunday before the Nativity of Christ • Sunday of the Holy Fathers • Tone 3

✦ Martyr Boniface of Tarsus (290) ✦ Ven. Elias of Murom, Wonderworker, of the Near Kyivan Caves (c. 1188) ✦ Martyrs Elias, Probus, and Ares the Egyptians (308) ✦ Martyrs Polyeuctus at Caesarea in Cappadocia, and Timothy the Deacon in Mauretania (309) ✦ St. Boniface the Merciful, bishop of Ferentino (VI) ✦ St. Gregory, Archbp. of Omirits (552)



NATIVITY FAST • WINE AND OIL ALLOWED

At Vespers	1) Gen. 14:14–20 2) Deut. 1:8–11,15–17 3) Deut. 10:14–21
At Orthros	6 TH Orthros Gospel • Lk. 24: 36-53
At the Divine Liturgy	of the Holy Fathers — Heb. 11:9, 10, 17–23, 32–40 • Mt. 1:1–25

AT GREAT VESPERS: TONE 3

Blessed is the man	
At Lord, I have cried	Stichera: 6 from the Octoechos, 4 of the Fathers, Glory: of the Fathers; Both now: Dohmatyk — <i>TONE 3</i> How should we not marvel at Your Offspring...
Prokeimenon	The Lord is King...
Paroemiae	1) Gen. 14:14–20 2) Deut. 1:8–11,15–17 3) Deut. 10:14–21
At the Aposticha	Stichera of the Octoechos; Glory: of the Fathers; Both now: Theotokion of <i>TONE 2</i> — O new wonder...
After the Song of Simeon	Troparia Rejoice, O virgin Theotokos... (<i>twice</i>); and of the Fathers — <i>TONE 2</i> Great are the achievements of faith... (<i>once</i>)

AT ORTHROS: TONE 3

At God is the Lord	Troparion of the Sunday — <i>TONE 3</i> Let the heavens rejoice... (<i>twice</i>); Glory: of the Fathers — <i>TONE 2</i> Great are the achievements of faith... (<i>once</i>) Both now: Theotokion — <i>TONE 2</i> Your mysteries surpass all human understanding...
After the Kathismata	Sessional Hymns from the Octoechos
Polyeleos • Resurrectional Evlogitaria	
Hypakoe • Sessional Hymns • Hymns of Ascent — of the Tone	
Prokeimenon	of the Tone — <i>TONE 3</i> Say among the nations that the Lord is King...
Gospel Reading	6 TH Orthros Gospel • Lk. 24: 36-53
Resurrection Hymn • Psalm 50 • Stichera	

SUNDAY, JAN. 1	✠	28 TH SUNDAY	✠	JANUARY	✠	NATIVITY FAST	✠	HOLY FATHERS
CANONS	Resurrectional on 4, <i>Stavroanastasimon</i> on 2, Theotokos on 2 and Fathers on 6; Irmoi of the Resurrectional Canon. Katavasia: Christ is born... After the 3RD Ode: Hypakoe of the Fathers. After the 6TH Ode: Kontakion of the Fathers. At the 9TH Ode: More honourable than the Cherubim...							
Exapostilarion	6 TH Sunday Exapostilarion ; Glory: of the Fathers; Both now: Theotokion							
At the Praises	Stichera 4 of the Octoechos; 4 of the Fathers • Glory: of the Fathers; Both now: Most blessed are You, O Virgin Theotokos...							
After the Great Doxology	Troparion: Today, Salvation has come to the world...							
After the Litanies and Dismissal	Glory: Both now: 6TH Doxasticon of Orthros							
First Hour								

AT THE HOURS: TONE 3

Troparia	of the Resurrectional Tone, Glory: of the Fathers
Kontakion	of the Fathers

AT THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM: TONE 3

At the Entrance	Troparia: of the Resurrectional Tone — <i>tone 3</i> Let the heavens rejoice. Let the earth be glad... of the Fathers — <i>tone 2</i> Great are the achievements of faith... Glory: Both now: Kontakion: of the Fathers — <i>tone 6:</i> You would not worship a handmade image...
Prokeimenon	of the Fathers — <i>tone 4</i> Blessed are You, Lord God of our Fathers, and praised and glorified is Your name to the ages. <i>verse:</i> For You are righteous in all that You have done.
Epistle	to the Hebrews — <i>per.</i> 328 • Heb. 11:9–10, 17–23, 32–40
Alleluia Verses	of the Fathers — <i>tone 4</i> We have heard with our ears O God, and our fathers have told us what deeds You performed. <i>verse:</i> You have saves us from them that afflict us and have put those who hate us to shame.
Gospel	of Matthew, <i>per.</i> 1 • Mt. 1:1–25
Communion verses	Praise the Lord from the heavens, praise Him in the highest. Rejoice in the Lord, you righteous, praise befits the upright. Alleluia (<i>thrice</i>).



Monday, December 20 | January 2 (civil calendar)

29TH week after Pentecost. Forefeast of the Nativity of Christ.

☩ Hieromartyr Ignatius the God-bearer (107) ☩ Ven. Ignatius, Archmandrite, of the Kyivan Caves (1435) ☩ St. Philogonius, Bp. of Antioch (323) ☩ St. Daniel 2, Archbp. of Serbia (1338)
✝ Repose of the Righteous John of Kronstadt (1908)



FAST DAY

Ord.	Heb. 3:5-11 • Mk. 9:42-10:1
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Tuesday, December 21 | January 3 (civil calendar)

☩ Virgin-martyr Juliana, and with her 500 men and 130 women, of Nicomedia (304)
✝ Repose of St. Peter, Metropolitan of Kyiv and all Rus' (1326) ☩ Martyr Theomistocles of Myra in Lycia (251) ☩ St. Filaret, Metropolitan of Kyiv (1857)



NATIVITY FAST · WINE AND OIL ALLOWED

Ord.	Heb. 4:1-13, 15-23 • Mk. 10:2-12
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Wednesday, December 22 | January 4 (civil calendar)

☩ Great Martyr Anastasia, “Deliverer from Bonds”, her teacher the Martyr Chrysogonus, the martyrs Theodota, Evodias, Eutychianus and others who suffered with them (c. 304)



FAST DAY

Ord.	Heb. 5: 11-6:8 • Mk. 10:11-16
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Thursday, December 23 | January 5 (civil calendar)

✦ Holy Ten Martyrs of Crete (III): Theodulus, Saturninus, Euporus, Gelasius, Eunician, Zoticus, Pompeius, Agathopus, Basilides, and Evaristus (250) ✦ St. Niphon, Bp. of Cyprus (IV) ✦ St. Paul, bishop of Neo-Caesaria (IV) ✦ St. Nahum of Ochrid, Enlightener of the Bulgarians (910)



NATIVITY FAST · WINE AND OIL ALLOWED

Ord. Heb. 7:1–6 • Mk. 10:17–27

**Friday, December 24 | January 6 (civil calendar)****Eve of the Nativity of Christ**

✦ Nun-Martyr Eugenia and with her the martyrs Philip her father, Protus, Hyacinth, Basilla, and Claudia (c. 262) ✦ St. Nicholas the Monk of Bulgaria (IX)



STRICT FAST

The Royal Hours	At the 1ST Hour:	1) Mic. 5:2–4	2) Heb. 1:1–12	• Mt. 1:18–25
	At the 3RD Hour:	1) Bar. 3:36–4:4	2) Gal. 3:23–29	• Lk. 2:1–20
	At the 6TH Hour:	1) Isa. 7:10–16, 8:1–4, 8–10	2) Heb. 1:10–2:3	• Mt. 2:1–12
	At the 9TH Hour:	1) Isa. 9:6–7	2) Heb. 2:11–18	• Mt. 2:13–23

AT THE ROYAL HOURS:

At approximately 8:00 A.M., the Royal Hours are officiated. The priest, vested in a phelon, carries the Gospel book out through the Royal Doors to the centre of the Church and places it on an analogion.

Priest: Blessed is our God... Amen. Glory to You, our God • O Heavenly King • Trisagion • Glory: Both now: • All-Holy Trinity • Lord, have mercy (*thrice*) • Glory: Both now: The Lord's Prayer • Lord, have mercy (*12 times*) • Glory: Both now: O Come, let us worship

The Psalms	1ST Hour:	2) Ps. 44	2) Ps. 44	3) Ps. 45
	3RD Hour:	1) Ps. 66	2) Ps. 86	3) Ps. 50
	6TH Hour:	1) Ps. 71	2) Ps. 131	3) Ps. 90
	9TH Hour:	1) Ps. 109	2) Ps. 110	3) Ps. 85
	Glory: Both now:	Alleluia, alleluia, alleluia, glory to You, O God. (<i>thrice</i>)		

During the reading of the psalms a censuring takes place, beginning from the analogion with the Gospel — at the 1ST and 9TH Hours a *Greater Incensation*, (i.e. the Altar and the entire Temple); at the 3RD and 6TH Hours a *Smaller Incensation*.

Troparion	Glory: of the Forefeast — <i>tone 4</i> Mary of the seed of David... Both now:
Theotokion	<p>1ST Hour: What shall we call You, O Full of grace?...</p> <p>3RD Hour: Mother of God, You are the true vine...</p> <p>6TH Hour: Because we have no boldness...</p> <p>9TH Hour: O Good One, who was born of a Virgin...</p>
Stichera with verses	<p>1ST Hour: (Свт. Софронія, патріарха Єрусалимського) — <i>tone 8</i> Bethlehem make ready... (<i>twice</i>) VERSE 1: God will come from Theman, and the Holy One from a mountain overshadowed by forest. <i>tone 3</i> Now the prophetic saying... VERSE 2: Lord, I heard Your report and was afraid. (<i>repeat Stichera</i>) Glory: <i>tone 8</i> Joseph spoke thus to the Virgin... Both now: (<i>repeat Stichera</i>)</p> <p>3RD Hour: <i>tone 6</i> This is our God... (<i>twice</i>) VERSE 1: God will come from Theman... <i>tone 8</i> Before your Nativity, Lord... VERSE 2: Lord, I heard Your report... (<i>repeat Stichera</i>) Glory: <i>tone 3</i> Joseph, tell us... Both now: (<i>repeat Stichera</i>)</p> <p>6TH Hour: <i>tone 1</i> Come, you faithful... (<i>twice</i>) VERSE 1: God will come from Theman... <i>tone 4</i> Listen, O heaven... VERSE 2: Lord, I heard Your report... (<i>repeat Stichera</i>) Glory: <i>tone 5</i> Come, peoples, bearers of Christ... Both now: (<i>repeat Stichera</i>)</p> <p>9TH Hour: <i>tone 7</i> Herod was struck with amazement... (<i>twice</i>) VERSE 1: God will come from Theman... <i>tone 2</i> When Joseph had been wounded by sorrow... VERSE 2: Lord, I heard Your report... (<i>repeat Stichera</i>) Glory: Both now: <i>tone 6</i> *Today is born of a Virgin...</p> <p>*At the Ninth Hour, the last stichera: “<i>Today is born of a Virgin...</i>” is first solemnly read. At the verse “<i>We worship Your birth, O Christ</i>” (<i>read three times</i>), the Priest, Reader and Faithful all make small <i>metanias</i> (bows to the waist). There is a custom to intone the <i>Polychronion</i> (Mnoholitia) now. After this, the Stichera “<i>Today is born of a Virgin...</i>” is sung.</p>
Prokeimenon of the Prophecy	<p>1ST Hour: <i>tone 4</i> The Lord said to me, “You are my Son, § today I have begotten you.” VERSE: Ask of me, and I shall give you the Nations as your inheritance.</p> <p>3RD Hour: <i>tone 4</i> For a Child has been born for us, § and a Son has been given to us. VERSE: Whose government is upon His shoulder.</p> <p>6TH Hour: <i>tone 8</i> From the womb before the morning Star § I have begotten You. VERSE: The Lord said to my Lord: Sit at my right hand, until I make your enemies a footstool for your feet.</p>

FRIDAY, JAN. 6	✚	29 TH WEEK	✚	JANUARY	✚	STRICT FAST	✚	EVE OF THE NATIVITY
Prokeimenon of the Prophecy	9TH Hour: <i> TONE 4</i> Sion is our mother, a man will say; § and a man has been born in her. <i> VERSE:</i> Her foundations are in the holy mountains.							
Paroemiae	1ST Hour: ¹⁾ Mic. 5:2–4 ²⁾ Heb. 1:1–12 • Mt. 1:18–25 3RD Hour: ¹⁾ Bar. 3:36–4:4 ²⁾ Gal. 3:23–29 • Lk. 2:1–20 6TH Hour: ¹⁾ Isa. 7:10–16, 8:1-4, 8–10 ²⁾ Heb. 1:10-2:3 • Mt. 2:1–12 9TH Hour: ¹⁾ Isa. 9:6–7 ²⁾ Heb. 2:11–18 • Mt. 2:13–23*							
*At the Ninth Hour , after the reading of the Holy Gospel, it is carried into the Altar through the Royal Doors, which are then closed, and the priest removes his phelon.								
After the Gospel	The Reader continues the reading of the Hour: 1ST Hour: Direct my steps according to Your word... 3RD Hour: Blessed is the Lord God... 6TH Hour: Let Your mercies, O Lord... 9TH Hour: For Your holy name's sake do not finally reject us...							
Trisagion • Glory: Both now: All-Holy Trinity • The Lord's Prayer								
Kontakion	of the Forefeast — <i> TONE 3</i> Today, the Virgin comes to the cave... Lord, have mercy (40 times)							
At every time and at every hour • Lord, have mercy (thrice) • Glory: Both now: More honourable than the Cherubim • In the name of the Lord, Father bless.								
The Blessing	1ST Hour: May God take pity on us and bless us... 3RD Hour: Through the prayers of our holy Fathers... 6TH Hour: Through the prayers of our holy Fathers... 9TH Hour: May God take pity on us and bless us...							
Prayer	1ST Hour: Christ, the true Light...* 3RD Hour: of St. Mardarios — God and Master, Father almighty...* 6TH Hour: of St. Basil the Great — O God and Lord of Powers...* 9TH Hour: of St. Basil the Great — Master, Lord Jesus Christ, our God...* <i>* The 3RD, 6TH and 9TH Hours begin immediately after these prayers with “O come, let us worship...” not the full beginning (Glory to You, O God... and so forth)</i> <i>* At the end of the 9TH Hour, we immediately begin The Typika.</i>							
The TYPIKA	Psalm 102 • Glory: Psalm 145 • Both now: In Your kingdom, remember us • The Beatitudes • Glory: Both now: Remember us • The heavenly choir hymns You • VERSE: Come to Him and be enlightened • The heavenly choir hymns You • Glory: The choir of holy Angels • Both now:* • Remit, forgive, pardon, O God • The Lord's Prayer <i>*because the Divine Liturgy is to be served, the <i>Symbol of Faith</i> is <u>not</u> said.</i>							
Kontakion	of the Forefeast — <i> TONE 3</i> Today, the Virgin comes to the cave... Lord, have mercy (40 times)							
Prayer	O most holy Trinity, consubstantial Power...							

Priest: Wisdom!

It is truly worthy to bless you, O Theotokos... *(with a small metania)*

Priest: Most Holy Theotokos, save us!

More honourable than the Cherubim...

Priest: Glory to You, O Christ our God, our Hope, glory to You!

Glory: Both now: Lord, have mercy. (thrice) Bless.

And the **Small Dismissal** of the day.



At Vespers	¹⁾ Gn. 1:1–13 ²⁾ Num. 24:2–3, 5-9, 17–18 ³⁾ Mic. 4:6,7, 5:2–4 ⁴⁾ Isa. 11:1–10 ⁵⁾ Bar. 3:36–4:4 ⁶⁾ Dan. 2:31–36, 44–45 ⁷⁾ Isa. 9:6–7 ⁸⁾ Isa. 7:10–16, 8:1–4, 8–10
At the Divine Liturgy	Heb. 1:1-12 • Lk. 2:1–20

AT THE VESPERAL DIVINE LITURGY OF ST. BASIL THE GREAT:

Priest: Blessed is the Kingdom... Amen. Glory to You, our God • O Heavenly King • Trisagion • Glory: Both now: • All-Holy Trinity • Lord, have mercy (thrice) • Glory: Both now: The Lord's Prayer • Lord, have mercy (12 times) • Glory: Both now: O Come, let us worship • Psalm 103 • Litany of Peace

At Lord, I have cried

8 Stichera of the Feast —

(by Germanos)

TONE 2 Come, let us rejoice in the Lord... (twice)

(by Anatolios)

TONE 2 When the Lord Jesus was born... (twice)

TONE 2 Your kingdom, Christ God, is a kingdom of all the ages... (twice)

TONE 2 What shall we offer you, O Christ... (twice) Glory: Both now:

(by Cassia the Nun):

TONE 2 When Augustus reigned alone on the earth...

Entrance with the Gospel • O Gladsome Light

Great Prokeimenon

TONE 7 Who is so great a God as our God? You are the God who does wonders.

VERSE 1: You made known Your power among the peoples.

Who is so great a God...

VERSE 2: And I said, "Now I am beginning to see; this change is by the right hand of the Most High."

Who is so great a God...

VERSE 3: I remembered the Lord's works, for I will remember Your wonders of old.

Who is so great a God...

The Royal Doors are closed and the first three Paroemiae read.

Paroemiae

¹⁾ Gn. 1:1–13 ²⁾ Num. 24:2–3, 5-9, 17–18 ³⁾ Mic. 4:6,7, 5:2–4

The Royal Doors are opened.

Troparion with Verses

TO NE 6 Secretly You were born in a cave, but heaven proclaimed You to all, using the star as its mouth, O Saviour. It brought You Magi, who worshipped You in faith. Have mercy on them and on us.

VERSE 1: His foundations are in the holy mountains; the Lord loves the gates of Sion more than all the tabernacles of Jacob.

REFRAIN: **It brought You Magi, who worshipped You in faith. Have mercy on them and on us.**

VERSE 2: Glorious things have been spoken of you, City of God; I shall remember Rahab and Babylon to those who know you.

It brought You Magi...

VERSE 3: And see, strangers, and from Tyre, and people of Ethiopia.

It brought You Magi...

VERSE 4: These were born there. My mother is Sion, a man will say; and a man was born in her; and the Most High Himself has founded her.

It brought You Magi...

VERSE 5: The Lord will recount it in the writing of peoples, and of these Rulers who were born in her. The dwelling in you is as that of all who rejoice.

It brought You Magi... Glory: Both now:

And we sing the whole Troparion: *TO NE 6* Secretly You were born in a cave...

The Royal Doors are closed and the next three Paroemiae read.

Paroemiae

⁴⁾ Isa. 11:1–10 ⁵⁾ Bar. 3:36–4:4 ⁶⁾ Dan. 2:31–36, 44–45

The Royal Doors are opened.

Troparion with Verses

TO NE 6 You have dawned from a Virgin, O Christ, spiritual Sun of justice; and a star showed You whom nothing can contained in a cave. You led Magi to worship You in faith; with them we magnify You. Giver of life, glory to You!

VERSE 1: The Lord is King; He has clothed Himself with majesty; the Lord has put on power and girded Himself.

REFRAIN: **You led Magi to worship You in faith; with them we magnify You. Giver of life, glory to You!**

VERSE 2: He has established the universe, which shall not be shaken; Your throne is prepared from of old; You are from everlasting.

You led Magi to worship You in faith...

VERSE 3: The rivers have lifted up, O Lord, the rivers have lifted up their voice; the rivers will raise their waves at the voice of many waters.

You led Magi to worship You in faith...

VERSE 4: Wonderful are the billows of the sea; wonderful the Lord in the heights. Your testimonies are exceedingly sure.

You led Magi to worship You in faith...

Troparion with verses [CONT.]	<i>VERSE 5:</i> Hallowing, O Lord, becomes your house for length of days. You led Magi to worship You in faith... Glory: Both now: <i>And we sing the whole Troparion: TONE 6</i> You have dawned from a Virgin...
The Royal Doors are closed and the last Paroemiae read.	
Paroemiae	7) Isa. 9:6,7 8) Isa. 7:10–16, 8:1–4, 8–10
The Royal Doors are opened.	
Small Litany with Exclamation: For You are Holy... • Trisagion	
Prokeimenon	<i>TONE 1</i> The Lord said unto Me, You are My Son, § this day have I begotten You. <i>VERSE:</i> Ask Me and I shall give You the nations for Your inheritance and the ends of the earth as Your possession.
Epistle	to the Hebrews — <i>PER.</i> 303 • Heb. 1:1-12
Alleluia Verses	<i>TONE 8</i> The Lord said to my Lord, sit at my right hand, until I make Your enemies the footstool of your feet. <i>VERSE:</i> The Lord shall send you a sceptre of power out of Zion; rule in the midst of your enemies. <i>VERSE:</i> From the womb before the morning star have I begotten You.
Gospel	from Luke — <i>PER.</i> 5 • Lk. 2:1–20
We continue with the Divine Liturgy of St. Basil the Great.	
Instead of “It is truly worthy”	All of creation rejoices in You, O Full of Grace...
Communion verse	Praise the Lord from the heavens...
After the Dismissal	The Icon of the Nativity is carried to the middle of the temple for veneration by the faithful — to the solemn singing of the Troparion and Kontakion of the Nativity: Troparion — <i>TONE 4</i> Your Nativity, O Christ our God... Glory: Both now: Kontakion — <i>TONE 3</i> Today, the Virgin gives birth to the Transcendent One...



Saturday, December 25 | January 7 (civil calendar)

⊕ The Nativity According to the Flesh of our Lord, God and Saviour Jesus Christ

✦ The Adoration of the Magi: Melchior, Caspar, and Balthasar ✦ Commemoration of the shepherds in Bethlehem who were watching their flocks and came to see the Lord



FAST-FREE PERIOD

At Great Compline	1) Ps. 4 2) Ps. 6 3) Ps. 12 4) Ps. 24 5) Ps. 30 6) Ps. 90 7) Ps. 50 8) Ps. 101 9) Ps. 69 10) Ps. 142
At Orthros	Mt. 1:18–25
At the Divine Liturgy	Gal. 4:4–7 • Mt. 2:1–12

AT THE ALL-NIGHT VIGIL — BEGINNING AT GREAT COMPLINE WITH LITIA:

The priest is vested in a phelon. Priest: Blessed is our God... — He censures the entire temple.	
Amen. Glory to You, our God • O Heavenly King • Trisagion • Glory: Both now: • All-Holy Trinity • The Lord's Prayer • Lord, have mercy (12 times) • Glory: Both now: O Come, let us worship	
The Psalms	1) Ps. 4 2) Ps. 6 3) Ps. 12 Glory: Both now: Alleluia (thrice) • Lord, have mercy (thrice) • Glory: Both now: 4) Ps. 24 5) Ps. 30 6) Ps. 90 Glory: Both now: Alleluia (thrice) • Lord, have mercy (thrice) • Glory: Both now:
God is with us (Isa. 8:8–10, 12–14, 17–18; 9:2, 6–7)	
Troparia	As I come to the end of the day... • Glory: As I reach the end of the day... • Both now: As I pass to the end of the day...
Prayer	The bodiless nature, the Cherubim...
The Symbol of Faith	
The Verses	1) O Most-holy sovereign Lady, Theotokos, intercede for us sinners. (thrice) 2) All heavenly Powers of Angels and Archangels, intercede for us sinners. (twice) 3) O Holy John, Prophet, Forerunner and Baptist of our Lord Jesus Christ, intercede for us sinners. (twice) 4) O Holy, glorious Apostles, Prophets and Martyrs, and All you Saints, intercede for us sinners. (twice) 5) Our Venerable, God-bearing Fathers, Shepherds and Teachers of the whole world, intercede for us sinners. (twice) Here, the Saint(s) of the temple or monastery (and others) may be invoked. 6) Unconquerable, indestructible and divine power of the precious and life-giving Cross, do not abandon us sinners. (twice)

The Verses [CONT.]	7) O God, cleanse us sinners. (<i>twice</i>) 8) And have mercy on us.
Trisagion • The Lord's Prayer • Lord, have mercy (12 times) • Glory: Both now:	
Troparion	of the Feast — <i>TONE 4</i> Your Nativity, O Christ our God... Lord, have mercy (40 times)
Glory: Both now: • More honourable than the Cherubim • In the name of the Lord, Father bless. Priest: Through the prayers of our holy Fathers...	
Prayer of St. Basil the Great — Lord, Lord, who deliver us from the arrow that flies by day...	
O Come, let us worship	
The Psalms	7) Ps. 50 8) Ps. 101
Prayer of Manasses, King of Judea — Lord Almighty, the God of our Fathers...	
Trisagion • Glory: Both now: • All-Holy Trinity • The Lord's Prayer	
Kontakion	of the Feast — <i>TONE 3</i> Today, the Virgin gives birth to the Transcendent One... Lord, have mercy (40 times)
Glory: Both now: • More honourable than the Cherubim • In the name of the Lord, Father bless. Priest: Through the prayers of our holy Fathers...	
Prayer of St. Mardarios — God and Master, Father almighty... • O Come, let us worship	
The Psalms	9) Ps. 69 10) Ps. 142
The Small Doxology	
LITIA	By John the Monk <i>TONE 1</i> Let heaven and earth today... <i>TONE 1</i> Heaven and earth have been made one... <i>TONE 1</i> 'Glory to God in the highest'... <i>TONE 1</i> When he saw that the one in his image and likeness... Glory: <i>TONE 5</i> Magi, Persian Kings, having clearly learnt... Both now: By Germanos <i>TONE 6</i> All the Angels in heaven dance and rejoice...
Aposticha	By Germanos <i>TONE 2</i> A great and mighty wonder... VERSE: The Lord said to my Lord: Sit at My right hand until I make Your enemies the footstool of your feet. <i>TONE 3</i> Today the Virgin gives birth... VERSE: From the womb before the morning star have I begotten You. By Anatalios <i>TONE 3</i> When the Lord Jesus was born in Bethlehem... Glory: By John the Monk <i>TONE 4</i> Jerusalem be glad... Both now: <i>TONE 4</i> You made your dwelling in a cave, Christ our God...

Song of St. Simeon • Trisagion • Glory: Both now: All-Holy Trinity • Lord, have mercy (thrice) • Glory: Both now: The Lord's Prayer

At the Blessing of the loaves	Troparion of the Feast: <i>TONE 4</i> Your Nativity, O Christ our God... (thrice)
Dismissal	<p>If Great Compline is combined with Orthros, immediately following the blessing of the Priest: <i>The blessing of the Lord be upon you...</i> the Reader begins the <u>Hexapsalmos</u> — <i>Glory to God in the Highest...</i></p> <p>If Great Compline is being served separately from Orthros, then the Dismissal of the Feast is intoned:</p> <p>Priest: May Christ our true God, Who was born in a cave in Bethlehem of Judea, and lay in a manger for our salvation, through the intercessions...</p>

AT OTHROS:

At God is the Lord	Troparion of the Feast — <i>TONE 4</i> Your Nativity, O Christ our God... (thrice)
After 1st Psalter reading	Sessional Hymn of the Feast — <i>TONE 1</i> For our sake, You were laid in a manger... Glory: Both now: — (repeat <i>Sessional Hymn</i>)
After 2nd Psalter reading	Sessional Hymn of the Feast — <i>TONE 3</i> O Theotokos, in Your womb You bore the pre-eternal and unapproachable One... Glory: Both now: — (repeat <i>Sessional Hymn</i>)
Polyeleos	of the Feast — Sing to the Lord all the earth...
Megalynarion (Magnification) of the Feast	<p>MEGALYNARION: We magnify You, Christ the Giver-of-life, who was born in the flesh from the pure and unwedded Virgin Mary.</p> <p>The Megalynarion is repeated after the following verses:</p> <p>VERSE 1: Shout with jubilation unto the Lord, all the earth: Sing unto His name; give glory in praise of Him. (<i>Megalynarion</i>)</p> <p>VERSE 2: Let the heavens rejoice, and let the earth be glad. (<i>Megalynarion</i>)</p> <p>Glory: Both now: MEGALYNARION: We magnify You, Christ the Giver-of-life...</p>
Small Litany	Exclamation: For blessed is Your name...
Sessional Hymn	of the Feast — <i>TONE 4</i> Come, believers, let us see where Christ has been born...
1st Antiphon Hymn of Ascent	<i>TONE 4</i> From my youth, my passions have warred against me... You who hate Zion will be put to shame... Glory: Both now: Every soul is enlivened by the Holy Spirit...
Prokeimenon	<i>TONE 4</i> From the womb before the Morning Star I have begotten you. § The Lord has sworn and he will not repent. VERSE: The Lord said to my Lord: Sit at my right hand, until I make your enemies a footstool for your feet.
Deacon: Let us pray to the Lord. Lord, have mercy. Priest: For You are Holy, O our God... Amen. • Let every breath...	

Gospel Readingfrom Matthew, ^{PER.} 2 • Mt. 1:18-25**Psalm 50****After Psalm 50**

Instead of “Through the prayers of the Holy Apostles...”

Gloria: ^{TONE 2} All things are filled with joy today, for Christ is born from the Virgin.**Both now:**^{TONE 2} All things are filled with joy today, for Christ is born *from the Virgin.^{VERSE:} Have mercy on me, O God, according to Your great mercy...

*or “in Bethlehem.”

Stichera^{TONE 6} Glory to God in the highest, and peace on earth. Today Bethlehem receives Him who is ever seated with the Father. Today Angels glorify in a manner fitting God the babe that is born. Glory to God in the highest, and on earth peace, good will among men.**CANONS**First Canon — of St. Cosmas • **Ode 1****Irmos:** ^{TONE 1} Christ is born, give glory!...^{REFRAIN:} **Glory to You, our God, glory to You.**

- 1) Ruined through transgression...
- 2) The Creator, seeing humanity...
- 3) Wisdom, Word and Power...

Second Canon — of St. John of Damascus**Irmos:** ^{TONE 1} Of old the Master who works wonders...

- 1) Clearly prefigured by the bush unburned...
- 2) A star to Magi clearly showed the Word...

Katavasia: the **Irmoi** of both Canons.First Canon — of St. Cosmas • **Ode 3****Irmos:** To the Son begotten of the Father...

- 1) Adam, formed of dust...
- 2) You have made Yourself, O Christ...
- 3) Bethlehem be glad...

Second Canon — of St. John of Damascus**Irmos:** Accept, O Benefactor, the praises of your servants...

- 1) The shepherd choir...
- 2) He, who rules heaven's height...

Katavasia: the **Irmoi** of both Canons.**Small Litany****Exclamation:** For You are our God and unto You do we send glory...**Hypakoe**^{TONE 8} Heaven, calling the Magi by a star...

CANONS	<p><u>First Canon</u> — of St. Cosmas • Ode 4</p> <p>Irmos: Rod of the Root of Jesse...</p> <p><i>REFRAIN:</i> Glory to You, our God, glory to You.</p> <p>1) O Christ, whom Jacob foretold in days of old...</p> <p>2) O Master, by dawning as a star out of Jacob...</p> <p>3) O Christ, you came down into a virgin womb like rain upon a fleece...</p> <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: Of old Habakkuk the Prophet was found worthy...</p> <p>1) Equal to mortals, O Most High...</p> <p>2) Nations that once were in corruption...</p> <p>3) O Virgin, who have sprung from Jesse's root...</p> <p>Katavasia: the Irmoi of both Canons.</p> <p><u>First Canon</u> — of St. Cosmas • Ode 5</p> <p>Irmos: As you are God of peace and Father of mercies...</p> <p>1) You were enrolled among Caesar's slaves...</p> <p>2) Behold, the Virgin, as it was said of old, has conceived in the womb...</p> <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: From the night of deeds of error...</p> <p>1) The Master by his coming in the flesh...</p> <p>2) The people that in darkness dwelt before...</p> <p>Katavasia: the Irmoi of both Canons.</p> <p><u>First Canon</u> — of St. Cosmas • Ode 6</p> <p>Irmos: The monster from the deep spat Jonah from its bowels...</p> <p>1) Christ our God, whom the Father begot...</p> <p>2) A young child has been born from Adam's matter...</p> <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: Enclosed in the uttermost depth of the sea...</p> <p>1) Who was with God in the beginning...</p> <p>2) From loins of Abraham for us he came...</p> <p>Katavasia: the Irmoi of both Canons.</p>
Small Litany	Exclamation: For You are the King of Peace...
Kontakion and Ikos	Kontakion of Romanos, the Melodist — <i>TONE 3</i> Today the Virgin gives birth to Him who is above all being... Ikos: Bethlehem has opened Eden, come, let us see...
CANONS	<p><u>First Canon</u> — of St. Cosmas • Ode 7</p> <p>Irmos: The Youths brought up together in godliness...</p> <p><i>REFRAIN:</i> Glory to You, our God, glory to You.</p> <p>1) Shepherds abiding in the fields had a vision of light...</p> <p>2) Suddenly, at the word of the Angel, the armies of heaven cried...</p>

CANONS

[CONT.]

3) What is this word? the Shepherds said. Let us go that we may see...

Second Canon — of St. John of Damascus

Irmos: Caught and held fast by love for the King of all...

- 1) Seething and roaring in its wrath...
- 2) Christ our Defender, You shamed mortals' foe...
- 3) You have cast down by Your almighty power...

Katavasia: the **Irmoi** of both Canons.

First Canon — of St. Cosmas • Ode 8

Irmos: The furnace moist with dew...

- 1) The daughter of Babylon once dragged to herself from Sion...
- 2) Sorrow silenced the instruments of song...
- 3) Babylon received the spoils of Sion the Queen...

Second Canon — of St. John of Damascus

Irmos: The young men of the old covenant, walking in the fire...

- 1) Fleeing the outrage of becoming God by error...
- 2) The nations Rising, you have come to turn back human nature...

Katavasia: the **Irmoi** of both Canons.

At the 9TH Ode, The Magnificat and “More honourable than the Cherubim” are not sung but are replaced by Megalanyria verses.

First Canon — of St. Cosmas • Ode 9

MEGALYNARION: Magnify, O my soul, her who is greater in honour and more glorious than the hosts on high.

Irmos: A strange and wonderful mystery I see, the Cave is heaven...

MEGALYNARION: Magnify, O my soul, her who is greater in honour and more glorious than the hosts on high.

- 1) A strange and wonderful mystery I see, the Cave is heaven...

MEGALYNARION: Magnify, O my soul, God born in flesh from a Virgin.

- 2) The Magi, seeing the strange course...

MEGALYNARION: Magnify, O my soul, the King born in a cave.

- 3) The Magi, seeing the strange course...

MEGALYNARION: Magnify, O my soul, God worshipped by the Magi.

- 4) Where is the new-born infant King, whose star we have seen?...

MEGALYNARION: Magnify, O my soul, him who was revealed to the Magi by a star.

- 5) Where is the new-born infant King, whose star we have seen?...

MEGALYNARION: Magnify, O my soul, the pure Virgin who has given birth to Christ the King.

- 6) Herod inquired the time of the star...

VERSE: Magi and Shepherds came to worship Christ, born in the city of Bethlehem.

CANONS [CONT.]	<p>7) Herod inquired the time of the star... Second Canon — of St. John of Damascus</p> <p><i>VERSE 1:</i> Today the Virgin bears the Master within the cave.</p> <p>Irmos: For us it is easier in fear to love silence...</p> <p><i>VERSE 2:</i> Today the Master is born as a babe of a Virgin Mother.</p> <p>1) For us it is easier in fear to love silence...</p> <p><i>VERSE 3:</i> Today the Shepherds behold the Saviour wrapped in swaddling clothes and laid in a manger. Today the Master who cannot be touched is wrapped as a babe in swaddling rags.</p> <p>2) Types of the Word, pure Mother, we have seen that have no light...</p> <p><i>VERSE 4:</i> Today all creation rejoices greatly and is glad, for Christ is born of a Virgin Mother. The Powers of heaven declare to the world that the Saviour, Lord and Master has been born.</p> <p>3) Types of the Word, pure Mother, we have seen that have no light...</p> <p><i>VERSE 5:</i> Magnify, O my soul, the might of the undivided Godhead in three Persons.</p> <p>4) The people that delights in Christ has found its longing, counted worthy of God's coming, now cries in supplication for rebirth as giving life. Do You, pure Virgin, grant the grace to worship then, that radiant glory.</p> <p><i>VERSE 6:</i> Magnify, O my soul, Her that has delivered us from the curse.</p> <p>5) The people that delights in Christ...</p> <p>Katavasia: The first Megalynarion and the Irmos of the 1st Canon; likewise, the first Megalynarion and the Irmos of the 2nd Canon.</p>
Small Litany	Exclamation: For all the heavenly Powers praise You...
Exapostilarion	Our Saviour, the Dayspring from the east, has visited us from on high; and we who were in darkness and shadow, have now found the truth; for the Lord is born of a Virgin. (<i>thrice</i>)
At the Praises, the Stichera	<p>(by Andrew of Jerusalem)</p> <p><i>TONE 4</i> Be glad, you just, heavens rejoice, mountains leap for joy...</p> <p><i>TONE 4</i> The Father was well pleased; the Word became flesh...</p> <p><i>TONE 4</i> Virgin Mother of God, who have given birth to the Saviour...</p> <p><i>TONE 4</i> Come, let us sing the praises of the Mother of the Saviour...</p> <p>Glory: (by Germanos)</p> <p><i>TONE 6</i> When the moment came for Your coming upon earth...</p> <p>Both now: (by John the Monk)</p> <p><i>TONE 2</i> Today Christ is born of the Virgin in Bethlehem...</p>
After the Great Doxology	Trisagion • Troparion of the Feast — <i>TONE 4</i> Your Nativity, O Christ our God...
Dismissal	Priest: May Christ our true God, Who was born in a cave in Bethlehem of Judea, and lay in a manger for our salvation, through the intercessions...
First Hour	

AT THE HOURS:

Troparion	of the Feast — Your Nativity, O Christ...
Kontakion	of the Feast — Today, the Virgin gives birth...

AT THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM:

Antiphons of the Feast	<p>Antiphon 1: <i>TONE 2 (verses with Refrain)</i> <i>REFRAIN:</i> Through the prayers of the Theotokos, O Saviour, save us.</p> <p>Antiphon 2: <i>TONE 2 (verses with Refrain)</i> <i>REFRAIN:</i> O Son of God born of the Virgin, save us who sing to You: Alleluia.</p> <p>Antiphon 3: <i>TONE 4 (verses with the Troparion of the Feast sung in Refrain)</i> <i>TONE 4</i> Your Nativity, O Christ our God...</p>
Entrance Hymn	of the Feast — From the womb before the morning star have I begotten You...
Troparion	of the Feast — <i>TONE 4</i> Your Nativity, O Christ our God...
Kontakion	of the Feast — <i>TONE 3</i> Today, the Virgin gives birth to the Transcendent One...
Instead of the Trisagion	As many as have been baptized into Christ have put on Christ. Alleluia.
Prokeimenon	of the Feast — <i>TONE 3</i> Let all the earth worship You and chant unto You: Let them chant unto Your name, O Most High. <i>VERSE:</i> Shout with jubilation unto the Lord, all the earth: Sing unto His name; give glory in praise of Him.
Epistle	to the Galatians, ^{PER.} 209 • Gal. 4:4-7
Alleluia Verses	of the Feast — <i>TONE 1</i> The heavens declare the glory of God and the firmament proclaims the work of His hands. <i>VERSE:</i> Day speaks to day; and night proclaims knowledge unto night.
Gospel Reading	from Matthew — ^{PER.} 3 • Mt. 2:1-12
Instead of “It is truly worthy”	<i>MEGALYNARION:</i> Magnify, O my soul, the most pure Virgin Theotokos... Irmos: of the 9 th Ode — <i>TONE 1</i> A strange and most glorious mystery do I see...
Communion verse	of the Feast — The Lord has sent deliverance to His people. Alleluia (<i>thrice</i>).
Dismissal	of the Feast — Priest: May Christ, who was born in a cave and lay in a manger for the sake of our salvation...



Sunday, December 26 | January 8 (civil calendar)

29TH Sunday after Pentecost • Sunday after the Nativity of Christ • Tone 4

☩ Synaxis of the Most Holy Theotokos ☩ Commemoration of the Holy Forefathers: Joseph the Betrothed, David the King, and James, the Brother of the Lord ☩ Hieromartyr Euthymius, Bp. of Sardis (840) ☩ Ven. Constantine, monk of Synnada (IX) ☩ Ven. Evaristus of the Studion Monastery (825)



At Orthros:	7 TH Orthros Gospel • Jn. 20:1–10
At Liturgy:	Sunday after the Nativity — Gal. 1:11–19 • Mt. 2:13–23

AT GREAT VESPERS: TONE 4

Blessed is the man	
At Lord, I have cried	Stichera 3 from the Octoechos, 4 of the Feast, 3 of the Forefathers, Glory: of the Forefathers; Both now: Dohmatyk — <i>TONE 4</i> The Prophet David, through You, the ancestor of God...
Prokeimenon	The Lord is King...
At the Aposticha	Stichera of the Octoechos; Glory: of the Forefathers; Both now: of the Feast
After the Song of Simeon	Troparion of the Feast — <i>TONE 4</i> Your Nativity, O Christ our God... (<i>twice</i>) Glory: of the Forefathers — <i>TONE 2</i> O Joseph, proclaim the great wonders... (<i>once</i>)

AT ORTHROS: TONE 4

At God is the Lord	Resurrectional Troparion — <i>TONE 4</i> When the women disciples... (<i>twice</i>) Glory: of the Forefathers — <i>TONE 2</i> O Joseph, proclaim the great wonders... Both now: of the Feast — <i>TONE 4</i> Your Nativity, O Christ our God...
After the Kathismata	Sessional Hymns — of the Resurrection • Resurrectional Evlogitaria
Hypakoe • Sessional Hymns • Hymns of Ascent — of the Tone	
Prokeimenon	of the Tone — <i>TONE 4</i> Rise up, O Lord, help us and deliver us...
Gospel Reading	7 TH Orthros Gospel: from John — <i>PER.</i> 63 • Jn. 20:1–10
Resurrection Hymn • Psalm 50 • Stichera	
CANONS	Resurrectional Canon on 4; both Canons of the Feast on 6; and of the Forefathers on 4; Irmoi: of the Resurrectional Canon. Katavasia: Christ is born... After the 3rd Ode: Small Litany • Kontakion of the Feast. After the 6th Ode: Small Litany • Kontakion of the Forefathers. At the 9th Ode: More honourable than the Cherubim... • Small Litany
Exapostilarion	7 TH Resurrectional Glory: of the Forefathers; Both now: of the Feast

SUNDAY, JAN. 8	✦	29 TH SUNDAY	✦	JANUARY	✦	STONE 4	✦	SYNAXIS THEOTOKOS
At the Praises	Stichera — 4 of the Octoechos; 4 of the Feast; Glory: of the Forefathers; Both now: Most blessed are You, O Virgin Theotokos...							
After the Great Doxology	Troparion — THaving risen from the tomb and burst the bonds of hell...							
After the Litanies and Dismissal	Glory: Both now: 7TH Doxasticon of Orthros							
First Hour								

AT THE HOURS: TONE 4

Troparia	of the Resurrectional Tone • Glory: of the Forefathers and of the Feast <u>alternately</u>
Kontakia	of the Feast and of the Forefathers * <u>alternately</u>

*When two Kontakia are to be read alternately at the Hours, the Kontakion which is after the 3rd Ode of the canon is read at the 1st and 6th Hours, and that following the 6th Ode — at the 3rd and 9th Hours.

AT THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM: TONE 4

Antiphons	Typical (usual)
At the Entrance	Troparia: Resurrectional — <i>TONE 4</i> When the woman disciples of the Lord... of the Feast — <i>TONE 4</i> Your Nativity, O Christ... of the Forefathers — <i>TONE 2</i> O Joseph, proclaim the great wonders of the forefather of God, David... Glory: Kontakia: of the Forefathers — <i>TONE 3</i> Today, the divine David is filled with joy... Both now: of the Feast — <i>TONE 3</i> Today, the Virgin gives birth to the Transcendent One...
Prokeimena	of the Tone — <i>TONE 4</i> How magnified are Your works, O Lord. In wisdom You have made them all. <i>VERSE:</i> Bless the Lord, O my soul. O Lord my God, You have been greatly magnified. of the Forefathers, <i>TONE 4</i> — God is wonderful in His saints, the God of Israel.
Epistle	to the Galatians, ^{PER.} 200 • Gal. 1:11–19
Alleluia Verses	of the Tone — <i>TONE 4</i> Bend your bow and proceed prosperously, and be king because of truth, meekness, and righteousness. <i>VERSE:</i> You have loved righteousness and hated iniquity. of the Forefathers — <i>TONE 4</i> Remember, O Lord, David and all his meekness.
Gospel Reading	from Matthew — ^{PER.} 4 • Mt. 2:13–23
Communion verses	Resurrectional — Praise the Lord from the heavens, praise Him in the highest. of the Forefathers — Rejoice in the Lord, you righteous, praise befits the upright. Alleluia, alleluia, alleluia



Monday, December 27 | January 9 (civil calendar)

30TH week after Pentecost

Ⲅ Holy Protomartyr and Archdeacon Stephen (34) ✝ St. Theodore “the Branded”, confessor of Palestine (840) ✝ St. Theodore, Archbp. of Constantinople (686)



Protomartyr	Acts 6:8–7:5, 47–60 • Mt. 21:33–42
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Tuesday, December 28 | January 10 (civil calendar)

✝ The 20,000 Martyrs of Nicomedia, with the martyrs Glycerius, Zeno, Theophilus the deacon, Dorotheus, Mardonius, Migdonius the deacon, Indes, Gorgonius, Peter, Euthymius, and the virgins Agape, Domna, Theophil and others (302) ✝ Apostle Nicanor the Deacon (34)



Ord.	Heb. 9:8–10, 15–23 • Mk. 11:11–23
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Wednesday, December 29 | January 11 (civil calendar)

✝ The 14,000 Infants (Holy Innocents) slain by Herod at Bethlehem (I) ✝ Ven. Marcellus, Abbot of the Monastery of the “Unsleeping Ones” (485) ✝ Ven. Mark the grave-digger, Theophilus and John of the Kyivan Caves (XI-XII) ✝ Ven. Lawrence of Chernihiv (1950) ✝ St. Thaddeus the confessor, of the Studium (818)
{ ✝ St. Trophimus, Bp. of Arles (III) }



FAST FREE

Ord.	Heb. 10:1–18 • Mk. 11:23–26
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Thursday, December 30 | January 12 (civil calendar)

✦ Virgin-martyr Anysia (285-305) ✦ Hieromartyr Zoticus the priest of Constantinople, feeder of orphans (IV) ✦ Apostle Timon the Deacon (I) ✦ St. Martyr Philoterus of Nicomedia (311) ✦ St. Theodora, the nun of Constantinople (755)
 {✦ St. Egwin, Bp. of Worchester (717)}



Ord.	Heb. 10:35–11:7 • Mk. 11:27–33
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**Friday, December 31** | January 13 (civil calendar)**☞ Leavetaking of the Nativity in the Flesh of our Lord God and Saviour, Jesus Christ**

✦ Ven. Melania (the Younger) of Rome (439) ✦ St. Peter Mohyla, Metropolitan of Kyiv and Galicia (1647) ✦ St. Theophylact, bishop of Ochrid (ca. 1126)



FAST FREE

Ord.	Heb. 11:3, 11:16 • Mk. 12:1–2
Saturday after the Nativity	1 Tim. 6:11–16 • Mt. 12:15–21

Everything as on the Feast with the exception of: ¹⁾ At **Vespers** — the Entrance as usual (i.e. without the Holy Gospel); no Paroemiae are read ²⁾ At **Orthros** — the Polyeleos and Megalynaria are not sung; ²⁾ At the **Divine Liturgy** — we sing the Typical (usual) Antiphons; the Festal Antiphons are not sung; and we read the Epistle and Holy Gospel Lections of the day.

The service for the Hierarch can be joined with the service for the Leavetaking according in the manner given in the Typicon for the 25TH of May when the finding of the head of St. John the Baptist coincides with the leavetaking of the Ascension.



Saturday, January 1 | January 14 (civil calendar)

⊕ **The Circumcision of our Lord, God and Saviour Jesus Christ.**

Commemoration of our Father among the Saints, Basil the Great, Archbp. of Caesarea in Cappadocia (379)

✦ Martyr Basil of Ancyra (ca. 362) ✦ St. Emilia, mother of St. Basil the Great (IV) ✦ St. Gregory of Nazianzus (374) ✦ Ven. Theodosius, of Tryglia, Abbot ✦ New Martyr Peter of Tripolis in the Peleponesos (1776)
{✦ St. Fulgentius, bishop of Ruspe (532)}



At Vespers	1) Gen. 17:1–7, 9–12, 14 2) Prov. 8:22–30 3) Prov. 10:31–11:12
At Orthros	Jn. 10:9–16
At the Divine Liturgy of St. Basil the Great	Saturday before the Theophany — 1 Tim. 3:14–4:5 • Mt. 3:1–11 of the Circumcision — Col. 2:8–12 • Lk. 2:20–21, 40–52

AT GREAT VESPERS:

Blessed is the Man	
At Lord, I have cried	<p>Stichera — 4 of the Circumcision:</p> <p><i>tone 4</i> The Saviour in coming down to aid the human race... (<i>twice</i>)</p> <p><i>tone 4</i> God, the supremely good, was not ashamed to be severed by circumcision of the flesh... (<i>twice</i>)</p> <p>4 of St. Basil:</p> <p><i>tone 4</i> Called by a name which means royal, when you had shepherded the royal priesthood... (<i>twice</i>)</p> <p><i>tone 4</i> Dazzling in the robes of high priesthood, you proclaimed with joy the Gospel of the kingdom, Basil...</p> <p><i>tone 4</i> United and dwelling with the heavenly choirs, whose life you rivalled, Father Basil... Glory:</p> <p>of St. Basil: (<i>by Anatolios</i>) — <i>tone 8</i> You became a lover of wisdom, Venerable Father... Both now:</p> <p>of the Circumcision — <i>tone 8</i> The Saviour in coming down to aid the human race...</p>
Prokeimenon	of the day, <i>tone 7</i> O God, You are my helper...
Paroemiae	1) Gen. 17:1–7, 9–12, 14 2) Prov. 8:22–30 3) Prov. 10:31–11:12
At the Litia	<p>Stichera of the Temple • and of St. Basil — (<i>by Germanos</i>)</p> <p><i>tone 3</i> You made Christ, the source of life, dwell in your soul...</p>

At the Litia [CONT.]	<p><i>TO NE 3</i> Myrrh of the grace poured out upon you anointed you to minister the Gospel of the kingdom of heaven, Basil...</p> <p>(by Byzas)</p> <p><i>TO NE 3</i> Wrapped in the priestly robe, Basil, champion of the Trinity...</p> <p>Glory: Troparion of St. Basil —</p> <p><i>TO NE 6</i> Grace has been poured out on your lips, Venerable Father...</p> <p>Both now: of the Circumcision —</p> <p><i>TO NE 8</i> The Saviour who descends...</p>
At the Aposticha	<p>Stichera of St. Basil — (by Byzas)</p> <p><i>TO NE 1</i> O godly and sacred bee of Christ's Church, all-blessed Basil...</p> <p><i>VERSE:</i> My tongue will speak wisdom, and the meditation of my heart understanding.</p> <p>(by Basil the Monk)</p> <p><i>TO NE 1</i> You have received the imprint of the virtues of all the Saints, our Father Basil...</p> <p><i>VERSE:</i> The mouth of the just will meditate wisdom; and his tongue speak judgement.</p> <p>(by John the Monk)</p> <p><i>TO NE 2</i> When you had meditated on the nature of what exists and observed the instability of all things, you found the only unmoved Being...</p> <p>Glory: Troparion of St. Basil —</p> <p><i>TO NE 6</i> The Grace of Miracles...</p> <p>Both now: of the Circumcision —</p> <p><i>TO NE 8</i> The most merciful God did not disdain circumcision in the flesh...</p>
At the blessing of the loaves	<p>Troparion of St. Basil —</p> <p><i>TO NE 1</i> Your proclamation has gone out into all the earth, which has received your word... (<i>twice</i>)</p> <p>of the Circumcision —</p> <p><i>TO NE 1</i> You, who sit upon a fiery throne in the highest, together with the heavenly Father... (<i>once</i>)</p>

AT ORTHROS:

At God is the Lord	<p>Troparion of the Circumcision — <i>TO NE 1</i> You, who sit upon a fiery throne... (<i>twice</i>)</p> <p>• Glory: of St. Basil — <i>TO NE 1</i> Your proclamation has gone out into all the earth...</p> <p>Both now: of the Circumcision — <i>TO NE 1</i> You, who sit upon a fiery throne...</p>
After the 1st Kathisma	<p>Sessional Hymns of St. Basil —</p> <p><i>TO NE 5</i> Let us all praise Basil as a royal adornment of Christ's Church...</p> <p>Glory: of St. Basil — <i>TO NE 1</i> Wise Basil, as you stand before the Trinity...</p> <p>Both now: of the Circumcision — <i>TO NE 1</i> The Maker of the world and the Master of all things, who exists above with the Father and the Spirit, is circumcised on earth as a babe of eight days...</p>

After the 2nd Kathisma	<p>Sessional Hymns of St. Basil —</p> <p><i>tone 8</i> Drawing out in a manner fitting God the mystical wealth of ineffable wisdom...</p> <p>Glory: of St. Basil — <i>tone 3</i> You have given the whole world to drink of your doctrines — the collected dogmas of piety — as though they were water...</p> <p>Both now: of the Circumcision — <i>tone 4</i> As you are the depth of love for humankind, Master, you put on the form of the slave...</p>
Polyeleos	
Megalynarion	<p>of St. Basil — We magnify you, holy Hierarch and Father Basil, and we honour your holy memory, for you pray to Christ our God for us.</p> <p><i>verse:</i> Hear this, all nations! Give ear, all inhabitants of the earth!</p>
Sessional hymns	<p><i>tone 8</i> By the power of the divine words you destroyed the gloomy heresies...</p> <p>Glory:</p> <p><i>tone 8</i> The grace of your godlike words and the mystical elevation of your doctrines has become for a ladder of divine ascent, Father... Both now:</p> <p><i>tone 8</i> The Master and Maker of all things, taking flesh from your immaculate womb, revealed you as protectress of humankind, All-blameless Lady...</p>
Hymns of Ascent	First Antiphon — <i>tone 4</i> From my youth my passions have warred against me...
Prokeimenon	<p>to St. Basil — <i>tone 1</i> My mouth shall speak wisdom, § and the meditation of my heart, understanding.</p> <p><i>verse:</i> Hear this, all you Nations; give ear all you dwellers upon earth</p>
Gospel Reading	from John — <i>per.</i> 36 • Jn. 10:9–16
Psalm 50 • Glory:	Through the prayers of the Hierarch Basil... Both now: Through the prayers of the Theotokos... • Have mercy on me, O God...
Sticheron	of St. Basil — <i>tone 6</i> Grace was poured out on your lips, Venerable Father, and you became shepherd of Christ's Church, teaching the rational sheep to believe in a consubstantial Trinity in one Godhead.
CANONS	<p>of the Circumcision on 4; and of Saint Basil on 8.</p> <p><u>First Canon</u> — by Stephanos • Ode 1</p> <p>Irmos: Come, you peoples, let us sing a song to Christ God... (<i>repeat Irmos</i>)</p> <ol style="list-style-type: none"> 1) The eighth day, which bears the image of the age to come, is made radiant and hallowed, O Christ... 2) Christ receives circumcision on the eighth day from his birth... <p><u>Second Canon</u> — by St. John of Damascus</p> <p>Irmos: Come, you peoples, let us sing a song to Christ God...</p> <ol style="list-style-type: none"> 1) Yours is the voice that should have been with those who wish to undertake your praises, Basil... 2) You disciplined the passionate surging of the tyrannous flesh by your love of the philosophic life... 3) You walked the rough way of the virtues...

CANONS

[CONT.]

4) Effectively you circumcised the passions of both the soul and body with the sword of the Spirit...

5) You became an initiate of ineffable mysteries, Father Basil...

Theotokion: Who will be able worthily to tell forth Your conception...

Katavasia: The Lord mighty in wars uncovered the foundations of the deep and led His servants through dry ground, covering their opponents in the deep; for He has been glorified.*

* This Katavasia is sung until the Leavetaking of Theophany

Another Katavasia: Israel trod the storm-tossed surging of the sea, as dry land once again revealed...

First Canon — by **Stephanos • Ode 3**

Irmos: Establish us in You, O Lord, who slew sin by a tree, and plant your fear in the hearts of us who sing your praise. (*repeat Irmos*)

1) The Word, who is beyond being, became incarnate and was circumcised to bring the Law to an end...

2) Fulfiller of the Law, as being not hostile to God, Christ was revealed as incarnate...

Second Canon — by **St. John of Damascus**

Irmos: Establish us in You, O Lord, who slew sin by a tree...

1) Your commemoration, Father, coincided and shone out together with the Christ's nativity...

2) Grounded in the fear of the Lord; for this is the beginning of wisdom...

3) When you had become filled with all learning...

4) Basil, you wisely took the path of practice...

Theotokion: Without seed you conceived in the womb...

Katavasia: The Lord who gives strength to our Kings, and exalts the horn of his anointed ones, is born of a Virgin...

Another Katavasia: All we who have been freed from ancient snares...

Small Litany • Exclamation: For You are our God...

Sessional Hymns

of St. Basil — *TONE 8* Having learned the wisdom of the Word and set aside the writings of the law... (*twice*) **Glory: Both now:**

of the Circumcision — *TONE 4* Because You are an abyss of love for mankind, O Master, You clothed Yourself in the guise of a servant...

CANONS

First Canon — by **Stephanos • Ode 4**

Irmos: I heard the report of your dispensation, Lord, and I glorified you, only lover of humankind. (*repeat Irmos*)

1) Circumcision has ceased since Christ was willingly circumcised...

2) The eighth day, on which the master Christ was circumcised...

Second Canon — by **St. John of Damascus**

Irmos: I heard the report of your dispensation, Lord...

CANONS

[CONT.]

1) As the Bride, the Church, is made lovely by the birth of Christ...

3) Unhumbled you appeared allied to God, Basil...

4) You have been given to the Church by God as a palisade and stout wall...

5) To those opposed to God you appeared as a cutting axe...

Theotokion: We implore you, Immaculate, who conceived God without seed...

Katavasia: The one whom you called: A Voice crying in the wilderness, heard your voice, Lord...

Another Katavasia: Cleansed by the torch of mystic contemplation...

First Canon — by **Stephanos** • **Ode 5**

Irmos: Giver of the light and maker of the ages, Lord, guide us by the light of your commands; for we know no other God but you. (*repeat Irmos*)

1) From a Virgin Mother, Lord, you came forth beyond explanation...

2) The shadow of the Law has become like night...

Second Canon — by **St. John of Damascus**

Irmos: Giver of the light and maker of the ages...

1) Truly the Church holds a double feast today...

2) Christ the light beyond understanding dwelt in you, venerable Father...

3) The Genesis of the universe, dimly recounted to Moses on Sinai...

4) Not Moses the giver of the Law, nor Joseph before the Law was a distributor of nourishment like you...

Theotokion: To you, who gave birth to Christ, the creator of the universe, we cry: Hail, Pure One!...

Katavasia: Jesus, the Prince of life, has come to abolish the condemnation of Adam the first-formed...

Another Katavasia: Washed by the cleansing of the Spirit from the poison of the dark and filthy foe...

First Canon — by **Stephanos** • **Ode 6**

Irmos: A final abyss of sins has surrounded me, but as you did the Prophet Jonas, Lord, Lord, bring me up from corruption. (*repeat Irmos*)

1) The Law has come to an end since Christ became an infant...

2) Sabbaths and Circumcision, the proud boast of the Hebrews, have ceased now that Christ has been made manifest...

Second Canon — by **St. John of Damascus**

Irmos: A final abyss of sins has surrounded me...

1) Unstintingly you nourished souls of the poor that were wasted by famine...

2) You fed the hungry richly with heavenly food; for your discourse is angelic bread, O Basil...

3) With the bee's love of toil, Basil, you gathered every flower of virtue...

4) You hastened to break free of the world and to live your life with God...

CANONS

[CONT.]

Theotokion: Save Your servants from misfortunes, O Theotokos, for after God, we flee to You as to an impregnable rampart and intercession.

Katavasia: The voice of the Word, the lampstand of the Light, the morning star, the Forerunner of the Sun, cried out in the wilderness to all the peoples...

Another Katavasia: The Father's joyful voice made manifest — the Dear One, that He from the womb had uttered...

Small Litany • Exclamation: You are the King of Peace and the Saviour of our souls...

Kontakion and Ikos

Kontakion: of St. Basil — *TONE 4* You have been shown to be the unshakeable foundation of the Church...

Ikos: Bowl of temperance, mouth of wisdom and foundation of doctrines, Basil the Great shines spiritually for all...

CANONS

First Canon — by **Stephanos • Ode 7**

Irmos: When the golden image was being worshipped in the plain of Deira, your three Youths despised the godless decree... (*twice*)

- 1) The nativity of Christ is all radiant and bright, and traces out today the mystery of the renewal of the age to come...
- 2) Fulfilling the Law the Maker of the Law is today willingly circumcised in the flesh...

Second Canon — by **St. John of Damascus**

Irmos: When the golden image was being worshipped in the plain of Deira...

- 1) The Son, the image of the Father, and the Spirit of the Son have appeared; while you, O Basil, are an unsullied mirror of the Spirit...
- 2) Sinking your mind deep into the unfathomable depths of God...
- 3) O harmony of mind, sacred pair, soul as one though separated in two bodies...
- 4) Father of orphans, defender of widows, wealth for paupers...
- 5) Cleansing your mind of every miry defilement, Basil, you looked deep into the things of the Spirit...

Theotokion: Moses foresaw you on Mount Sinai as a bush that flamed, Pure Virgin...

Katavasia: The whistling wind of dew and the descent of God's Angel preserved the devout youths unharmed...

Another Katavasia: He burned the heads of dragons in the stream, Who once within the furnace stilled the flame...

First Canon — by **Stephanos • Ode 8**

Irmos: God the Word, who sustains all things by his ineffable wisdom and brought them out of nothing into being, bless him as Lord, all you works of the Lord. (*repeat Irmos*)

- 1) On the eighth day the Master is circumcised as a babe and receives the name Jesus...
- 2) The all-glorious memory of the High Priest is fittingly linked with the nativity of Christ...

CANONS

[CONT.]

Second Canon — of St. John of Damascus**Irmos:** God the Word, who sustains all things by his ineffable wisdom...

- 1) Him who gave Basil to the world in his ineffable providence as a light of true religion...
- 2) Him, who with abundant activity made his dwelling in wise Basil...
- 3) We, who unceasingly enjoy your godlike words, Basil...
- 4) You sent out into the world, Basil, the beams of your words...

Theotokion: God the Word, who came forth from the Father before the ages and beyond time...**Katavasia:** The furnace in Babylon, as it poured forth dew, revealed a marvellous mystery...**Another Katavasia:** Creation knows that it has been set free; those once in darkness are now sons of light...First Canon — by Stephanos • Ode 9**MEGALYNARION:** Magnify, O my soul, Him who was circumcised in the flesh according to the Law.**Irmos:** From Your virgin womb, You ineffably gave a body to God who dawned as the beacon before the sun, and who dwelt among us in the body, O blessed, all-pure Mother of God, we magnify you. *(repeat Megalynarion and Irmos)***VERSE:** Magnify, O my soul, Him who received circumcision on the eighth day. Today the Master is circumcised in the flesh as babe, fulfilling the Law.

- 1) From Your virgin womb, You ineffably gave a body to God... *(repeat Verse and Troparion)*

VERSE: Magnify, O my soul, Him who received circumcision on the eighth day...

- 2) Passing beyond the bounds of all human nature, Christ is born of a Virgin...

VERSE: Today the Master was circumcised in the flesh and was named Jesus.

- 3) Come, let us with holiness celebrate the festival of the glorious name day of the Master, Christ...

Second Canon — by St. John of Damascus**MEGALYNARION:** Magnify, O my soul, Basil the Great, among the Hierarchs.**Irmos:** From Your virgin womb, You ineffably gave a body to God...

- 1) As a faithful sheep of Christ the Chief Shepherd you followed, Basil, in his life-bearing steps... *(repeat Megalynarion and Irmos)*

VERSE: Magnify, O my soul, the shining beacon of the inhabited world.

- 2) When he perceived the most sacred body of Christ's Church adorned by your high priesthood, wise Basil... *(repeat Verse and Troparion)*

VERSE: Magnify, O my soul, Basil, the Great, of Caesarea.

- 3) You were counted worthy, Basil, of the throne of the Apostles, the choir of Christ's Champions... *(repeat Verse and Troparion)*

VERSE: Magnify, O my soul, one who has adorned the Church of Christ.

- 4) The Lord, who alone covers His upper chambers with the waters...

SATURDAY, JAN. 14	30 TH WEEK	JANUARY	BEFORE THEOPHANY	⊕ CIRCUMCISION
CANONS [CONT.]	<p><i>MEGALYNARION:</i> Magnify, O my soul, Him who was circumcised in the flesh according to the Law.</p> <p>Katavasia: <i>(of the Theophany)</i> Every tongue is at a loss to worthily praise You...</p> <p><i>VERSE:</i> Magnify, O my soul, Her who is greater in honour than the hosts on high.</p> <p>Another Katavasia: <i>(of the Theophany)</i> O most pure Bride, O blessed Mother, the wonders of Your birthing pass all understanding...</p>			
Small Litany	Exclamation: For all the heavenly Powers praise You...			
Exapostilarion	<p>of St. Basil —</p> <p>With love of true love of wisdom, Father, you circumcised the covering of your soul and were revealed to the world as a sun by your wonders... <i>(twice)</i></p> <p>Glory: Both now: of the Circumcision —</p> <p>The Creator of the ages, who fulfilled the law as a babe of eight days, is circumcised in the flesh...</p>			
At the Praises	<p>6 Stichera: of the Circumcision —</p> <p><i>tone 5</i> He who was born ineffably from the Father without division and without change as Word and God from God... <i>(twice)</i></p> <p>of St. Basil —</p> <p><i>tone 5</i> When by adoption you had become a son of God, by the rebirth of divine Baptism, you confessed that he who is in nature and truth and before the ages the Son and Word of God...</p> <p><i>tone 5</i> You entered within a heavenly Temple as a sacred Hierarchy, wearing, like a holy robe, action and contemplation...</p> <p><i>tone 5</i> Wholly consecrated to God, and from childhood dedicated to him in every way, irradiated by the rays of the wisdom beyond wisdom...</p> <p><i>tone 5</i> Made steadfast by the fear of God, you comprehended the beginning of wisdom, O Basil...</p> <p>Glory: of St. Basil —</p> <p><i>tone 6</i> Grace was poured out on your lips, Venerable Father...</p> <p>Both now: of the Circumcision —</p> <p><i>tone 8</i> The Saviour who descends...</p>			
After the Great Doxology	<p>Troparion of St. Basil — <i>tone 1</i> Your proclamation has gone out into all the earth...</p> <p>Glory: Both now: of the Circumcision — <i>tone 1</i> You, Who sit upon a fiery throne...</p>			
Dismissal	of the Feast — Priest: May Christ our true God, Who on the eighth day deigned to be circumcised for our salvation, through the intercessions...			
First Hour				

AT THE HOURS:

Troparia	of the Circumcision — You, Who sit upon a fiery throne... Glory: of St. Basil — Your proclamation has gone out into all the earth...
Kontakia	of the Circumcision — Today, the Lord of All endures circumcision... and of St. Basil — *You were revealed as an unshakable foundation... *alternately

*When two Kontakia are to be read *alternately* at the Hours, the Kontakion which is after the 3rd Ode of the canon is read at the 1st and 6th Hours, and that following the 6th Ode — at the 3rd and 9th Hours.

AT THE DIVINE LITURGY OF ST. BASIL THE GREAT:

After the Entrance	Troparia: of the Circumcision — <i>ONE 1</i> You, Who sit upon a fiery throne... and of St. Basil — <i>ONE 1</i> Your proclamation has gone out into all the earth... Glory: Kontakia: of St. Basil — <i>ONE 4</i> You were revealed as an unshakable foundation... Both now: of the Circumcision — <i>ONE 3</i> Today, the Lord of All endures circumcision...
Prokeimena	of the Feast — <i>ONE 6</i> O Lord, save Your people and bless Your inheritance. <i>VERSE:</i> O Lord, to You will I call. O my God, be not silent unto me. and of St. Basil — <i>ONE 1</i> My mouth shall speak wisdom, and the meditation of my heart, understanding.
Epistles	to Timothy — <i>PER. 284</i> • 1 Tim. 3:14–16, 4:1–5 to the Colossians — <i>PER. 254</i> • Col. 2:8–12
Alleluia Verses	<i>ONE 8</i> Attend, Shepherd of Israel, for You lead Joseph like a sheep. <i>VERSE:</i> The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgement.
Gospel	from Matthew — <i>PER. 5</i> • Mt. 3:1–11 from Luke — <i>PER. 6</i> • Lk. 2:20–21, 40–52
Instead of “It is truly worthy”	All of creation rejoices in You, O Full of Grace...
Communion verses	Praise the Lord from the heavens... and The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, alleluia, alleluia.
Dismissal	of the Feast — Priest: May Christ our true God, Who on the eighth day deigned to be circumcised for our salvation, through the intercessions...
After the Liturgy: New Year’s Moleben	



Sunday, January 2 | January 15 (civil calendar)

30TH Sunday after Pentecost • Sunday before the Theophany • ☩ Forefeast of the Theophany • Tone 5

✦ St. Sylvester, Pope of Rome (335) ✦ Ven. Sylvester of the Kyivan Caves in the Near Caves (XII)
 ✦ Ven. Theodota, mother of Ss. Cosmas and Damian (III) ✦ St. Cosmas, Patr. of Constantinople (1081)
 ✦ Righteous Juliana of Lazarovo (1604) ✦ Hieromartyr Theogenes, Bp. of Parium (ca. 320)
 ✦ Repose (1833) and second finding of the relics (1991) of St. Seraphim, Wonderworker of Sarov



At Orthros	8 TH Orthros Gospel • Jn. 20:11–18
At the Divine Liturgy	Sunday before the Theophany — 2 Tim. 4:5–8 • Mk. 1:1–8

AT GREAT VESPERS: TONE 5

Blessed is the man	
At Lord, I have cried	<p>Stichera 4 from the Octoechos; 3 of the Forefeast —</p> <p><i>tone 4</i> Let us devoutly intone songs for the Forefeast of the revered Baptism of our God...</p> <p><i>tone 4</i> Christ is revealed; God appears; David wrote it clearly in prophecy...</p> <p><i>tone 4</i> O all-powerful, You are a river of peace and a stream of delight, as it is written; how then will a river's streams receive You...</p> <p>3 of the Hierarch —</p> <p><i>tone 8</i> You were revealed as in every way most sacred and a bearer of light...</p> <p><i>tone 8</i> Your life blazed with the torches of the virtues and enlightened believers...</p> <p><i>tone 8</i> Your mind, its inclinations towards the divine, made fair by faith and radiantly made divine, all-revered, all-wise Father...</p> <p>Glory: of the Forefeast —</p> <p><i>tone 6</i> Christ the truth comes to the Jordan to be baptised by John...</p> <p>Both now: Dohmatyk of the Octoechos —</p> <p><i>tone 5</i> In the Red Sea...</p>
Prokeimenon	The Lord is King...
At the Aposticha	<p>Stichera of the Octoechos; Glory: Both now: of the Forefeast —</p> <p><i>tone 4</i> Come, all believers, leaving Judea let us cross over the desert of Jordan...</p>
After the Song of Simeon	<p>Troparia: <i>tone 4</i> Rejoice, O virgin Theotokos... (<i>twice</i>) of the Forefeast — <i>tone 4</i> O Zebulun prepare, and make ready Nephthalim; river Jordan stand... (<i>once</i>)</p>

AT ORTHROS: TONE 5

At God is the Lord	Troparia: Resurrectional <i>TONE 5</i> — Let us, the faithful... (<i>twice</i>); Glory: of the Forefeast — <i>TONE 4</i> O Zebulun prepare... Both now: Theotokion — <i>TONE 4</i> The mystery hidden from all ages...
After the Kathismata	Sessional Hymns from the Octoechos
Polyeleos • Resurrectional Evlogitaria	
Hypakoe and Sessional Hymns	from the Menaion
Hymns of Ascent	of the Tone
Prokeimenon	of the Tone — <i>TONE 5</i> Arise, O Lord my God, let Your hand be lifted up...
Gospel Reading	8 TH Orthros Gospel: of John — <i>PER.</i> 64 • Jn. 20:11–18
Resurrection Hymn • Psalm 50 • Stichera	
CANONS	Resurrectional Canon on 6, of the Forefeast on 4, of the Hierarch on 4 • Irmoi of the Resurrectional Canon. Katavasia: The Lord, mighty in wars... After the 3rd Ode: Small Litany • Kontakion and Sessional Hymns of the Forefeast. After the 6th Ode: Small Litany • Kontakion and Ikos of the Octoechos. At the 9th Ode: More honourable than the Cherubim... • Small Litany
Exapostilarion	8 TH Sunday Exapostilarion • Glory: Both now: of the Forefeast
At the Praises	Stichera 4 of the Octoechos; 4 of the Forefeast; Glory: of the Forefeast; Both now: Most blessed are You, O Virgin Theotokos...
After the Great Doxology	Troparion — Today, salvation has come to the world... • the Litanies and Dismissal
First Hour	

AT THE HOURS: TONE 5

Troparia	of the Tone • Glory: of the Forefeast
Kontakia	of the Forefeast and of the Tone, <i>*alternately</i>

*When two Kontakia are to be read *alternately* at the Hours, the Kontakion which is after the 3rd Ode of the canon is read at the 1st and 6th Hours, and that following the 6th Ode — at the 3rd and 9th Hours.

AT THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM: TONE 5

At the Entrance	IN A TEMPLE DEDICATED TO THE LORD: Troparia: of the Tone — <i>TONE 5</i> Let us, the faithful... of the Forefeast — <i>TONE 4</i> Prepare, O Bethlehem... Glory: Kontakia: of the Tone — <i>TONE 5</i> You descended into hades... Both now: of the Forefeast — <i>TONE 1</i> Rejoice, O Bethlehem...
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At the Entrance [CONT.]	IN A TEMPLE DEDICATED TO THE THEOTOKOS: Troparia: of the Tone — <i> TONE 5 </i> Let us, the faithful... of the Forefeast — <i> TONE 4 </i> Prepare, O Bethlehem... Troparion of the Temple Kontakia: of the Tone — <i> TONE 5 </i> You descended into hades... Glory: of the Forefeast — <i> TONE 1 </i> Rejoice, O Bethlehem... Both now: Kontakion of the Temple IN A TEMPLE DEDICATED TO A SAINT: Troparia: of the Tone — <i> TONE 5 </i> Let us, the faithful... of the Forefeast — <i> TONE 4 </i> Prepare, O Bethlehem... Troparion of the Patron Saint of the Temple Kontakia: of the Tone — <i> TONE 5 </i> You descended into hades... Glory: of the Forefeast — <i> TONE 1 </i> Rejoice, O Bethlehem... Both now: Troparion of the Patron Saint of the Temple
Prokeimenon	of the Sunday before Theophany — <i> TONE 6 </i> O Lord, save Your people, § and bless Your inheritance. <i> VERSE: </i> O Lord, to You will I call. O my God, be not silent unto me.
Epistle	to Timothy — <i> PER. 298 • </i> 2 Tim. 4:5–8
Alleluia Verses	of the Sunday before Theophany — <i> TONE 8 </i> May God take pity on us and bless us. <i> VERSE: </i> And show the light of His countenance on us and have mercy on us.
Gospel	from Mark — <i> PER. 1 • </i> Mk. 1:1–8
Communion verse	Praise the Lord from the heavens...



Monday, January 3 | January 16 (civil calendar)**31ST week after Pentecost**

✠ Holy Prophet Malachias (ca. 4th century B.C.) ✠ Martyr Gordius (IV)
 {✠ Ven. Genevieve of Paris (V–VI) ✠ Ven. Abelard, the Abbot}



Ord.	Heb. 11:17–23, 27–31 • Mk. 12:13–17
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**Tuesday, January 4 | January 17** (civil calendar)

✠ Synaxis of the 70 Apostles: James the Brother of the Lord, Mark and Luke the Evangelists, Cleopas, Simeon, Barnabas, Justus, Thaddeus, Ananias, Stephen the Protomartyr and Archdeacon, Philip, Prochorus, Nicanor, Timon, and Parmenas, Timothy, Titus, Philemon, Onesimus, Epaphras, Archippus, Silas, Silvanus, Crescens, Crispus, Epenetus, Andronicus, Stachys, Amplias, Urban, Narcissus, Apelles, Aristobulus, Herodion, Agabus, Rufus, Asyncritus, Phlegon, Hermes, Patrobus, Hermas, Linus, Gaius, Philologus, Lucius, Jason, Sospater, Olympas, Tertius, Erastus, Quartus, Euodias, Onesiphorus, Clement, Sosthenes, Apollos, Tychicus, Epaphroditus, Carpus, Quadratus, Mark, Zenas, Aristarchus, Pudens, Trophimus, Mark, Artemas, Aquila, Fortunatus, and Achaicus ✠ St. Theoctistus, Abbot at Cucomo in Sicily (800) ✠ Ven. Aquila, of the Kyivan Caves (XIV) ✠ Ven. Martyr Zosimas the hermit and Martyr Athanasius the warden (III–IV) ✠ St. Eustathius I, Archbp. Of Serbia (ca. 1285) ✠ Martyrs Euthimius the Abbot and 12 monks of Vatopedi Monastery, Mt. Athos (XIII) ✠ Ven. Martyr Onuphrius the Bulgarian (1818).

{✠ St. Gregory of Langres (Gaul)}



Ord.	Heb. 12:25–26, 13:22–25 • Mk. 12:18–27
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Wednesday, January 5 | January 18 (civil calendar)

Eve of the Theophany

Royal Hours and Vesperal Liturgy of St. Basil the Great

✦ Hieromartyr Theopemptus, Bp. of Nicomedia, and Martyr Theonas (303) ✦ Ven. Syncletika of Alexandria (ca. 350) ✦ Prophet Micah (IX) ✦ Virgin Apollinaria of Egypt (ca. 470) ✦ Ven. Phosterius and Menas (VI) ✦ Ven. Gregory of Crete (ca. 820)



STRICT FAST

The Royal Hours	At the 1ST Hour:	1) Isa. 35:1–10 2) Acts 13:25–32	• Mt. 3:1–11
	At the 3RD Hour:	1) Isa. 1:16–20 2) Acts 19:1–18	• Mk. 1:1–8
	At the 6TH Hour:	1) Isa. 12:3–6 2) Rm. 6:3–11	• Mk. 1:9–15
	At the 9TH Hour:	1) Isa. 49:8–15 2) Titus 2:11–14; 3:4–7	• Mt. 3:13–17

AT THE ROYAL HOURS:

The priest, vested in a phelon, carries the Gospel book out through the Royal Doors to the centre of the Church and places it on an analogion.

Priest: Blessed is our God...

Amen. Glory to You, our God • O Heavenly King • Trisagion • Glory: Both now: • All-Holy Trinity • Lord, have mercy (thrice) • Glory: Both now: The Lord's Prayer • Lord, have mercy (12 times) • Glory: Both now: O Come, let us worship

The Psalms	1ST Hour: 1) Ps. 5 2) Ps. 22 3) Ps. 26
	3RD Hour: 1) Ps. 28 2) Ps. 41 3) Ps. 50
	6TH Hour: 1) Ps. 73 2) Ps. 76 3) Ps. 90
	9TH Hour: 1) Ps. 92 2) Ps. 113 3) Ps. 85
Glory: Both now: Alleluia, alleluia, alleluia, glory to You, O God.	

During the reading of the psalms a censuring takes place, beginning from the analogion with the Gospel. At the **1ST** and **9TH Hours** a *Greater Incensation*, (i.e. the Altar and the entire Temple); at the **3RD** and **6TH Hours** a *Smaller Incensation*.

Troparion	Glory: of the Forefeast — <i>TONE 4</i> The river Jordan was once turned back and the waters divided by the mantle of Elisha... Both now:
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Theotokion	1ST Hour: What shall we call You, O Full of grace?... 3RD Hour: Mother of God, You are the true vine... 6TH Hour: Because we have no boldness... 9TH Hour: O Good One, who was born of a Virgin...
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**Stichera with
Psalm Verses****1ST Hour:** (by Sophronios, Patriarch of Jerusalem)*TO*NE 8 Today, the nature of waters is sanctified... (twice)*VERSE 1:* **Therefore I will remember You from the land of the Jordan and Hermon.***TO*NE 8 O Christ the King...*VERSE 2:* **The waters saw You, O God; the waters saw You and were afraid.***(repeat Stichera)* **Glory:***TO*NE 8 At the voice of one crying in the wilderness... **Both now:***(repeat Stichera)***3RD Hour:** *TO*NE 8 The right hand of the Forerunner... (twice)*VERSE 1:* **Therefore I will remember You...***TO*NE 4 The Trinity, our God, today has made Itself indivisibly manifest to us...*VERSE 2:* **The waters saw You...***(repeat Stichera)* **Glory:***TO*NE 5 Desiring to receive baptism... **Both now:***(repeat Stichera)***6TH Hour:** *TO*NE 8 Thus spoke the Lord to John... (twice)*VERSE 1:* **Therefore I will remember You...***TO*NE 6 Today the prophecy of the psalms...*VERSE 2:* **The waters saw You...***(repeat Stichera)* **Glory:***TO*NE 5 Why do you turn back your water, O Jordan... **Both now:***(repeat Stichera)***9TH Hour:** *TO*NE 7 A strange wonder... (twice)*VERSE 1:* **Therefore I will remember You...***TO*NE 2 When he saw the Lord of glory draw near...*VERSE 2:* **The waters saw You...***(repeat Stichera)* **Glory: Both now:***TO*NE 5 *With your hand have you touched the immaculate head of the Master...
Come and stand with us, (*thrice*) Setting the seal upon our song and beginning
our feast.**At the Ninth Hour, the last stichera: "With your hand..." is first solemnly read. At the verse "Come and stand with us" (read three times), the Priest, Reader and Faithful all make small metanias (bows to the waist). There is a custom to intone the Polychronion (Mnolithia) now. After this, the Stichera "With your hand..." is sung.***Prokeimenon of
the Prophecy****Priest:** Let us be attentive!**1ST Hour:** *TO*NE 4 The Lord thundered upon the many waters: § the voice of Your
thunder was in the heaven.*VERSE:* I will love You, O Lord my strength: the Lord is my foundation, my refuge,
my deliverer.

WEDNESDAY, JAN. 15		31 ST WEEK		JANUARY		STRICT FAST		EVE OF THE THEOPHANY	
Prokeimenon of the Prophecy [CONT.]	<p>3RD Hour: <i>TONE 6</i> The waters saw You, O God; § the waters saw You and were afraid.</p> <p><i>VERSE:</i> I cried unto to the Lord with my voice, even unto God with my voice, and He gave ear unto me.</p> <p>6TH Hour: <i>TONE 4</i> Your ways are in the sea; § and Your paths in the great waters.</p> <p><i>VERSE:</i> The voice of Your thunder was heard in the whirlwind.</p> <p>9TH Hour: <i>TONE 3</i> The Lord is my light and my saviour; § whom then shall I fear?</p> <p><i>VERSE:</i> The Lord is the defender of my life, of whom then shall I be afraid?</p>								
Paroemia, Epistle, Gospel	<p>1ST Hour: 1) Isa. 35:1–10 2) Acts 13:25–32 • Mt. 3:1–11</p> <p>3RD Hour: 1) Isa. 1:16–20 2) Acts 19:1–18 • Mk. 1:1–8</p> <p>6TH Hour: 1) Isa. 12:3–6 2) Rm. 6:3–11 • Mk. 1:9–15</p> <p>9TH Hour: 1) Isa. 49:8–15 2) Titus 2:11–14; 3:4–7 • Mt. 3:13–17*</p>								
*At the Ninth Hour , after the reading of the Holy Gospel, it is carried into the Altar through the Royal Doors, which are then closed, and the priest removes his phelon.									
After the Gospel	<p>The Reader continues the reading of the Hour:</p> <p>1ST Hour: Direct my steps according to Your word...</p> <p>3RD Hour: Blessed is the Lord God...</p> <p>6TH Hour: Let Your mercies, O Lord...</p> <p>9TH Hour: For Your holy name's sake do not finally reject us...</p>								
Trisagion • Glory: Both now: All-Holy Trinity • The Lord's Prayer									
Kontakion	of the Forefeast (at all the Hours) — <i>TONE 4</i> When the Lord descended today... • Lord, have mercy (40 times)								
At every time and at every hour • Lord, have mercy (thrice) • Glory: Both now: More honourable than the Cherubim • In the name of the Lord, Father bless.									
The Blessing	<p>1ST Hour: May God take pity on us and bless us...</p> <p>3RD Hour: Through the prayers of our holy Fathers...</p> <p>6TH Hour: Through the prayers of our holy Fathers...</p> <p>9TH Hour: May God take pity on us and bless us...</p>								
Prayer	<p>1ST Hour: Christ, the true Light...*</p> <p>3RD Hour: of St. Mardarios — God and Master, Father almighty...*</p> <p>6TH Hour: of St. Basil — O God and Lord of Powers...*</p> <p>9TH Hour: of St. Basil — Master, Lord Jesus Christ, our God...*</p> <p>* The 3RD, 6TH and 9TH Hours begin immediately after these prayers with <i>O come, let us worship...</i> (not the full beginning, i.e., from <i>Glory to You — The Lord's Prayer</i>).</p> <p>* At the end of the 9TH Hour, we immediately begin The Typika.</p>								
The TYPIKA	Psalm 102 • Glory: Psalm 145 • Both now: In Your kingdom, remember us... • The Beatitudes • Glory: Both now: Remember us •								

The TYPIKA [CONT.]	The heavenly choir hymns You • <i>VERSE:</i> Come to Him and be enlightened • The heavenly choir hymns You • Glory: The choir of holy Angels • Both now:* • Remit, forgive, pardon, O God • The Lord's Prayer <i>*because the Divine Liturgy is to be served, the Symbol of Faith is <u>not</u> said.</i>
Kontakion	of the Forefeast — <i>TONE 4</i> When the Lord descended today... Lord, have mercy (40 times)
Prayer	O most Holy Trinity, consubstantial Power...
	Priest: Wisdom! It is truly worthy to bless you, O Theotokos... <i>(with a small metania)</i> Priest: Most Holy Theotokos, save us! More honourable than the Cherubim... Priest: Glory to You, O Christ our God, our Hope, glory to You! Glory: Both now: Lord, have mercy. (thrice) Bless. And the Small Dismissal of the day.



At Vespers	1) Gen. 1:1–13 2) Ex. 14:15–18, 21–23, 27–29 3) Ex. 15:22–27, 16:1 4) Josh. 3:7–8, 15–17 5) 2 Kings 2:6–14 6) 2 Kings 5:9–14 7) Isa. 1:16–20 8) Gen. 32:1–10 9) Ex. 2:5–10 10) Judg. 6:36–40 11) 1 Kings 18:30–39 12) 2 Kings 2:19–22 13) Isa. 49:8–15
At the Divine Liturgy of St. Basil the Great	1 Cor. 9:19–27 • Lk. 3:1–18
At the Great Blessing of Water (Agiasma)	1) Isa. 35:1–10 2) Isa. 55:1–13 3) Isa. 12:3–6 1 Cor. 10:1–4 • Mk. 1:9–11

AT THE VESPERAL LITURGY OF ST. BASIL THE GREAT:

Priest: Blessed is the Kingdom...	
Amen. Glory to You, our God • O Heavenly King • Trisagion • Glory: Both now: • All-Holy Trinity • Lord, have mercy (thrice) • Glory: Both now: The Lord's Prayer • Lord, have mercy (12 times) • Glory: Both now: O Come, let us worship • Psalm 103 • Litany of Peace	
At Lord, I have cried	Stichera: 8 of the Feast — <i>(by John the Monk)</i> <i>TONE 2</i> The Forerunner beheld our Enlightenment... <i>(twice)</i> <i>TONE 2</i> The hosts of angels were filled with fear... <i>(twice)</i> <i>TONE 2</i> The streams of the Jordan received You... <i>(twice)</i> <i>TONE 2</i> Wishing to save man gone astray... <i>(twice)</i> Glory: Both now: (by Byzans) <i>TONE 2</i> You have bowed Your head before the Forerunner and have crushed the heads of the dragons...
Entrance with the Gospel • O Gladsome Light	

Prokeimenon

of the day — *tone 5* O God, in Your name save me; § and judge me in Your power.
VERSE: O God, hear my prayer, give ear to the words of my mouth.

The Royal Doors are closed and the first three Paroemiae read.

Paroemiae

1) Gen. 1:1–13 2) Ex. 14:15–18, 21–23, 27–29 3) Ex. 15:22–16:1

The Royal Doors are opened. And the Reader intones the Troparion.

Troparion with verses

tone 5 You who have created the world are made manifest in the world, to give light to those who sit in darkness. Glory to You who loves mankind.

VERSE 1: God be merciful to us, and bless us; and cause His face to shine upon us, and have mercy on us, that Your way may be known on earth, Your salvation among all nations

REFRAIN: **To give light to those who sit in darkness. Glory to You who loves mankind.**

VERSE 2: Let the peoples give thanks to You, O God; let all the peoples praise You: Let the Gentiles be glad and greatly rejoice, for You shall judge the peoples in uprightness, and lead the Gentiles on the earth..

To give light...

VERSE 3: Let the peoples give thanks to You, O God; let all the peoples praise You. The earth yielded her fruit. May God bless us, and let all the ends of the earth fear Him.

To give light... Glory: Both now: And we sing the whole Troparion:

tone 5 You who have created the world...

The Royal Doors are closed and the next three Paroemiae read.

Paroemiae

4) Josh. 3:7–8, 15–17 5) 2 Kings 2:6–14 6) 2 Kings 5:9–14

The Royal Doors are opened.

Troparion with verses

tone 6 In the abundance of of Your mercy, You have made Yourself manifest to sinners and publicans, O our Saviour. Where indeed should Your light have shone save upon those that sit in darkness? Glory to You.

VERSE 1: The Lord is King; He has clothed himself with majesty: the Lord has put on power and girded Himself; and He established the world which shall not be moved. Your throne is prepared from of old, You are from everlasting..

REFRAIN: **Where indeed should Your light have shone save upon those that sit in darkness? Glory to You.**

VERSE 2: The rivers, O Lord, lift up; the rivers lift up their voices; because of the voices of their many waters.

Where indeed should Your light...

VERSE 3: Wonderful are the mighty waves of the sea; wonderful is the Lord on high. Your testimonies are very sure. Holiness adorns Your house, O Lord, forever.

Where indeed should Your light... Glory: Both now: And we sing the whole Troparion:

tone 6 In the abundance of of Your mercy...

The Royal Doors are closed and the last Paroemiae read.

Paroemiae	7) Isa. 1:16–20 8) Gen. 32:1– 10 9) Ex. 2:5–10 10) Judg. 6:36–40 11) 1 Kings 18:30–39 12) 2 Kings 2:19–22 13) Isa. 49:8–15
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The Royal Doors are opened.

Small Litany with Exclamation: For You are Holy... • Trisagion

Prokeimenon	<i>tone 3</i> The Lord is my Light and my Saviour, § whom then shall I fear? <i>verse:</i> The Lord is the defender of my life, of whom then shall I be afraid?
Epistle	to the Corinthians — <i>per.</i> 143 • 1 Cor. 9:19–27
Alleluia Verses	<i>tone 6</i> My heart overflowed with a good word: I tell my works to the King. <i>verse:</i> Your are more beautiful than the sons of men.
Gospel	from Luke — <i>per.</i> 9 • Lk. 3:1–18

We continue with the **Liturgy of St. Basil the Great.**

In place of “It is truly worthy”	All of creation rejoices...
Communion verse	Praise the Lord from the heavens...

After the Prayer behind the Ambon: We exit to the narthex for the Great Blessing of Waters according to the order as given in the Menaion or Book of Needs.

The Great Blessing of Waters (*Agiasma*)

Stichera	(by Sophronios, Patriarch of Jerusalem) <i>tone 8</i> The voice of the Lord upon the waters cries out, saying, ‘Come all of you, receive the Spirit of wisdom... (<i>thrice</i>) <i>tone 8</i> Today the nature of the waters is made holy... (<i>twice</i>) <i>tone 8</i> As man, Christ King, you came to the river, and in your goodness you hasten to accept the baptism of a servant... (<i>twice</i>) Glory: Both now: <i>tone 8</i> At the voice of the one crying in the desert, ‘Prepare the way of the Lord’...
Paroemiae	1) Isa. 35:1–10 2) Isa. 55:1–13 3) Isa. 12:3–6
Prokeimenon	<i>tone 3</i> The Lord is my light and my saviour; § whom then shall I fear? <i>verse:</i> The Lord is the defender of my life, of whom then shall I be afraid?
Epistle	To the Corinthians — <i>per.</i> 143 • 1 Cor. 10:1–4
Alleluia Verses	<i>tone 4</i> The voice of the Lord is upon the waters. <i>verse:</i> The God of glory thundered upon the waters.
Gospel	from Mark — <i>per.</i> 2 • Mk. 1:9–11

Great Litany • Secret Prayer: Lord Jesus Christ, the Only-begotten Son... (*if there is no Deacon, this prayer is read during the Paroemiae readings*)

Prayer

(by Sophronios, Patriarch of Jerusalem)

Priest: O Trinity supreme in being, in goodness, and in Godhead...

In a louder voice: Great are You, O Lord, and wonderful Your works, and no word is adequate to sing the praise of Your wonders. *(thrice)*

And with each repetition, the priest makes the figure of the Cross with the lighted tapers of the triple-candlesticks, plunging the flame into the water. He continues with the prayer:

Priest: For by Your own will You brought the universe from non-existence into being...

In a louder voice: Therefore, O King, Lover of mankind, be present now too through the visitation of Your Holy Spirit, and sanctify this water. *(thrice)*

And with each repetition, the priest blows over the water thrice in the figure of the Cross.

Priest: And give to it the grace of redemption and the blessing of Jordan...

In a louder voice: And now, Master, do You Yourself sanctify this water by Your Holy Spirit. *(thrice)*

And he blesses the water thrice with his hand, making the figure of the Cross in it.

Priest: Give to all who partake of it sanctification, blessing, cleansing, health...

Amen.

Peace be unto all. And with your spirit. Bow your heads to the Lord. To You, O Lord.

Secret Prayer: Incline Your ear and hear us, Lord, who accepted to be baptised in Jordan and to sanctify the waters...

Exclamation: For You are the sanctification of our souls and bodies, and to You we give glory, thanksgiving and worship, with your Father who is without beginning, and Your All-holy, good and life-giving Spirit, now and for ever, and to the ages of ages. **Amen.**

And the Priest immediately, blessing the waters in the figure of the Cross, immerses the precious Cross, plunging it upright into the water and lifting it out again thrice, while the the following Troparion is chanted:

TO NE 1 When You, O Lord, were baptizes in the Jordan, the worship of the Trinity was made manifest. For the voice of the Father bore witness unto You and called You the Beloved Son. And the Spirit in the form of a dove confirmed the truth of His word. O Christ our God who appeared and enlightened the world, glory to You. *(thrice)*

After the Agiasma

Glory: Both now: and the **Stichera** — *TO NE 6* Let us the faithful praise the greatness of God's dispensation concerning us. For in our transgression he, alone clean and undefiled, becoming man, is cleansed in Jordan, and crushing the heads of the dragons on the waters. Let us therefore draw water with gladness, brethren. For the grace of the Spirit is being given invisibly to those who draw with faith by Christ, God and the Saviour of our souls.

At the end of the Divine Liturgy

Blessed be the name of the Lord, henceforth and forevermore. (thrice) • Psalm 33 • Priest: May the blessing of the Lord be upon you... • Amen. Priest: Glory to You, O Christ our God... Glory: Both now: Lord, have mercy. (thrice) Give the blessing.

Dismissal	of the Feast — Priest: May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...
After the Dismissal	The Festal Icon is brought to the centre of the temple for veneration by the faithful. Near it, a lit candle is placed on a candlestick. We sing the Festal Troparion and Kontakion. Troparion of the Feast — <i>TONE 1</i> When You, O Lord, were baptized in the Jordan... Glory: Both now: Kontakion of the Feast — <i>TONE 4</i> You have appeared today unto the whole world...



Thursday, January 6 | January 19 (civil calendar)

⊕ **The Holy Theophany • The Baptism of our Lord, God and Saviour Jesus Christ**



FAST FREE

At Orthros	Mk. 1:9–11
At the Divine Liturgy of St. John Chrysostom	Titus 2:11–14, 3: 4–7 • Mt. 3:13–17

AT THE ALL-NIGHT VIGIL — BEGINNING AT GREAT COMPLINE WITH LITIA:

The priest is vested in a phelon. Priest: Blessed is our God... He censens the entire temple.	
Amen. Glory to You, our God • O Heavenly King • Trisagion • Glory: Both now: • All-Holy Trinity • The Lord's Prayer • Lord, have mercy (12 times) • Glory: Both now: O Come, let us worship	
The Psalms	1) Ps. 4 2) Ps. 6 3) Ps. 12 Glory: Both now: Alleluia • Lord, have mercy (thrice) • Glory: Both now: 4) Ps. 24 5) Ps. 30 6) Ps. 90 Glory: Both now: Alleluia • Lord, have mercy (thrice) • Glory: Both now:
God is with us (Isa. 8:8–10, 12–14, 17–18; 9:2, 6–7)	
Troparia	As I come to the end of the day... Glory: As I reach the end of the day... Both now: As I pass to the end of the day...
Prayer	The bodiless nature, the Cherubim...
The Symbol of Faith	

The Verses	<p>1) O Most-holy sovereign Lady, Theotokos, intercede for us sinners. <i>(thrice)</i></p> <p>2) All heavenly Powers of Angels and Archangels, intercede for us sinners. <i>(twice)</i></p> <p>3) O Holy John, Prophet, Forerunner and Baptist of our Lord Jesus Christ, intercede for us sinners. <i>(twice)</i></p> <p>4) O Holy, glorious Apostles, Prophets and Martyrs, and All you Saints, intercede for us sinners. <i>(twice)</i></p> <p>5) Our Venerable, God-bearing Fathers, Shepherds and Teachers of the whole world, intercede for us sinners. <i>(twice)</i></p> <p>Here, the Saint(s) of the temple or monastery (and others) may be invoked.</p> <p>6) Unconquerable, indestructible and divine power of the precious and life-giving Cross, do not abandon us sinners. <i>(twice)</i></p> <p>7) O God, cleanse us sinners. <i>(twice)</i></p> <p>8) And have mercy on us.</p>
Trisagion • The Lord's Prayer • Lord, have mercy (12 times) • Glory: Both now:	
Troparion	of the Feast — <i>TONE 1</i> When You, O Lord, were baptized in the Jordan... Lord, have mercy (40 times)
Glory: Both now: • More honourable than the Cherubim • In the name of the Lord, Father bless. Priest: Through the prayers of our holy Fathers...	
Prayer of St. Basil the Great — Lord, Lord, who deliver us from the arrow that flies by day...	
O Come, let us worship	
The Psalms	7) Ps. 50 8) Ps. 101
Prayer of Manasses, King of Judea — Lord Almighty, the God of our Fathers...	
Trisagion • Glory: Both now: • All-Holy Trinity • The Lord's Prayer	
Kontakion	Kontakion of the Feast — <i>TONE 4</i> You have appeared today unto the whole world... Lord, have mercy (40 times)
Glory: Both now: • More honourable than the Cherubim • In the name of the Lord, Father bless. Priest: Through the prayers of our holy Fathers...	
Prayer of St. Mardarios — God and Master, Father almighty...	
O Come, let us worship	
The Psalms	9) Ps. 69 10) Ps. 142
The Small Doxology	
LITIA	<p><i>(by Cosmas the Monk)</i></p> <p><i>TONE 4</i> He who covers Himself with light as with a garment...</p> <p><i>TONE 4</i> John the Baptist saw You draw near...</p> <p><i>TONE 4</i> Come, let us do as the wise virgins, come let us go and meet the Master...</p> <p><i>TONE 4</i> Christ is baptized: He comes up out of the waters...</p> <p><i>TONE 4</i> The hand of the Baptist trembled, when it touched Your immaculate head... Glory:</p>

LITIA [CONT.]	(by John the Monk) <i>TO NE 8</i> O Lord, wishing to fulfil that which You have appointed... Both now: (by Anatolios) <i>TO NE 8</i> Today the creation is enlightened...
Aposticha	(by Anatolios) <i>TO NE 2</i> Seeing You, O Christ our God draw near... <i>VERSE:</i> The sea saw it and fled: Jordan was driven back. <i>TO NE 2</i> The waters saw You, O God: the waters saw You and were afraid... <i>VERSE:</i> What ailed you, O you sea, that you fled? you Jordan, that you were driven back? <i>TO NE 2</i> Today the Maker of Heaven and earth comes in the flesh to the Jordan... Glory: Both now: (by Theophanes) <i>TO NE 6</i> Seeing the Sun that came from a Virgin asking for baptism in the Jordan...
At the Blessing of the loaves	Troparion of the Feast — <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest... (<i>thrice</i>)
Dismissal	If Great Compline is combined with Orthros, immediately following the blessing of the Priest: <i>The blessing of the Lord be upon you...</i> the Reader begins the <u>Hexapsalmos</u> — <i>Glory to God in the Highest...</i> If Great Compline is being served separately from Orthros, then the Dismissal of the Feast is intoned: Priest: <i>May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...</i>

AT ORTHROS:

At God is the Lord	Troparion of the Feast — <i>TO NE 4</i> When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest... (<i>thrice</i>)
After the 1st Psalter Reading	Sessional Hymn — of the Feast <i>TO NE 3</i> You have appeared, O Saviour Christ, in the Jordan... Glory: Both now: <i>TO NE 4</i> You have sanctified the streams of the Jordan...
After the 2nd Psalter Reading	Sessional Hymn — of the Feast <i>TO NE 5</i> You have wrapped Yourself in the streams of the Jordan, You who gloriously clothe Yourself in light... Glory: Both now: <i>TO NE 4</i> O river Jordan, what have you seen to be amazed?...
Polyeleos	

Megalynarion with Verses	<p>of the Feast —</p> <p>MEGALYNARION: We magnify You, O Christ, Giver of life, who for our sakes was baptized in the flesh today by John in the waters of the Jordan.</p> <p>The Megalynarion is repeated after the following verses:</p> <p>VERSE 1: God be merciful to us, and bless us; and cause His face to shine upon us, and have mercy on us.</p> <p>VERSE 2: The voice of the Lord is upon the waters; the God of glory has thundered, the Lord is upon the many waters.</p> <p>Glory: Both now:</p> <p>VERSE 3: Alleluia, alleluia, alleluia, glory to You, O God. (<i>thrice</i>)</p>
Small Litany	
Sessional hymn	<p>of the Feast — <i>tone 4</i> O you faithful, come and see where Christ was baptized...</p> <p>Glory: Both now: (<i>repeat Sessional Hymn</i>)</p>
Hymn of Ascent	<p>1st Antiphon — <i>tone 4</i> From my youth, my passions have warred against me...</p>
Prokeimenon	<p><i>tone 4</i> The sea saw it and fled: Jordan was driven back.</p> <p>VERSE: What ailed you, O you sea, that you fled? you Jordan, that you were driven back?</p>
<p>Deacon: Let us pray to the Lord. Lord, have mercy. Priest: For You are Holy, O our God... Amen.</p> <p>• Let every breath...</p>	
Gospel Reading	<p>from Mark — <i>per. 2</i> • Mk. 1:9–11</p>
Psalm 50	
After Psalm 50	<p>Glory: <i>tone 2</i> Today let all things greatly rejoice: Christ has appeared in Jordan.</p> <p>Both now: Today let all things greatly rejoice: Christ has appeared in Jordan.</p> <p>• Have mercy upon me, O God, according to Your great mercy...</p>
Stichera	<p><i>tone 6</i> God the Word appeared to mankind in the flesh. Ready for baptism, He stood in the Jordan...</p>
CANONS	<p><u>First Canon</u> — of St. Cosmas • Ode 1</p> <p>Irmos: <i>tone 2</i> The Lord mighty in battle uncovered the foundation of the deep...</p> <p>REFRAIN: Glory to You, our God, glory to You.</p> <p>1) The Lord, King of the ages, in the streams of the Jordan...</p> <p>2) The Lord, incarnate of the Virgin...</p> <p>3) The Lord who purges away the filth of men was cleansed in Jordan for their sake...</p> <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: <i>tone 2</i> Israel passed through the storm-tossed deep of the sea...</p> <p>1) When the light of the Dawn shone forth upon mortal men...</p> <p>2) O Word without beginning, You have buried man with You in the stream...</p> <p>Katavasia: the Irmoi of both Canons.</p>

CANONS [CONT.]	<p><u>First Canon</u> — of St. Cosmas • Ode 3</p> <p>Irmos: The Lord who gives strength to our kings...</p> <p>1) Rejoice today, O Church of Christ, that before was barren and sadly childless...</p> <p>2) With a loud voice the Forerunner cries in the wilderness...</p> <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: From the ancient snares have we all been set loose...</p> <p>1) He who once assumed the appearance of a malignant serpent...</p> <p>2) The Master draws to Himself the nature made by God...</p> <p>Katavasia: the Irmoi of both Canons.</p>
Small Litany	<p>Exclamation: For You are our God and unto You do we send glory...</p>
Hypakoe	<p><i>ⲧⲐⲖⲈ 5</i> When You brought light to all things by Your Epiphany, the salt sea of unbelief fled and Jordan was turned back towards its source, thereby exalting us to heaven. By the height of Your divine commandments, preserve us through the intercessions of the Theotokos, O Christ our God, and have mercy upon us.</p>
CANONS	<p><u>First Canon</u> — of St. Cosmas • Ode 4</p> <p>Irmos: He whom You have called, O Lord, ‘The voice of one crying in the wilderness’...</p> <p>REFRAIN: Glory to You, our God, glory to You.</p> <p>1) ‘Who has ever seen the sun that is bright by nature being cleansed?’...</p> <p>2) ‘Moses, when he came upon You, displayed the holy reverence that he felt...’</p> <p>3) ‘Endowed with an understanding soul and honoured with the power of reason...’</p> <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: Cleansed by the fire of a mystic vision the Prophet sang the praises of the renewal of mortal man...</p> <p>1) O Word all-shining, sent forth from the Father...</p> <p>2) When he saw in very truth the glorious Word...</p> <p>3) That He may lead us back to the life-giving pasture of Paradise...</p> <p>Katavasia: the Irmoi of both Canons.</p> <p><u>First Canon</u> — of St. Cosmas • Ode 5</p> <p>Irmos: Jesus, the Prince of Life, has come to set loose from condemnation Adam...</p> <p>1) A multitude without number came to be baptized by John...</p> <p>2) The Husbandman and Creator stands in men’s midst as one of them...</p> <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: By the cleansing of the Spirit have we been washed from the poison of the dark and unclean enemy...</p> <p>1) The Maker saw in the obscurity of sin, in bonds that knew no escape...</p> <p>2) In piety and eagerness let us run to the undefiled fountains of the stream of salvation...</p> <p>Katavasia: the Irmoi of both Canons.</p>

<p>CANONS [CONT.]</p>	<p><u>First Canon</u> — of St. Cosmas • Ode 6</p> <p>Irmos: The Voice of the Word, the Candlestick of the Light, the Morning Star and Forerunner of the Sun...</p> <ol style="list-style-type: none"> 1) Christ was begotten without change from God the Father... 2) Christ baptizes in the fire of the Last Day those who are disobedient and believe not that He is God... <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: The Father in a voice full of joy made manifest His Beloved...</p> <ol style="list-style-type: none"> 1) The Prophet, mysteriously swallowed up for the space of three nights... 2) When the shining vaults of heaven were opened... <p>Katavasia: the Irmoi of both Canons.</p>
<p>Small Litany</p>	<p>Exclamation: For You are the King of Peace...</p>
<p>Kontakion and Ikos</p>	<p>(by Romanos the Melodist)</p> <p><i>TOPE 4</i> You have appeared today in the inhabited earth, and Your light, O Lord, has been marked upon us...</p> <p>Ikos: Upon Galilee of the Gentiles, upon the land of Zabulon and the land of Nephtalim, as the prophet said, a great light has shone...</p>
<p>CANONS</p>	<p><u>First Canon</u> — of St. Cosmas • Ode 7</p> <p>Irmos: The breath of the wind heavy with dew and the descent of the angel of God preserved the holy children...</p> <p>REFRAIN: Glory to You, our God, glory to You.</p> <ol style="list-style-type: none"> 1) In trembling and wonder as if in heaven, the angelic powers stood by the Jordan... 2) The sea and cloud in which the people of Israel were once baptized by Moses... 3) O let us all, the faithful, discoursing on divine things, join the angels in never-silent hymns... <p><u>Second Canon</u> — of St. John of Damascus</p> <p>Irmos: He who stilled the heat of the flame of the furnace...</p> <ol style="list-style-type: none"> 1) The fierce Assyrian flame... 2) Of old the Jordan was parted in two and the people of Israel passed over... 3) We know that in the beginning You have brought upon the world the all-ruining flood... <p>Katavasia: the Irmoi of both Canons.</p> <p><u>First Canon</u> — of St. Cosmas • Ode 8</p> <p>Irmos: The Babylonian furnace, as it poured forth dew...</p> <ol style="list-style-type: none"> 1) The Deliverer said to the Forerunner: ‘Cast aside all fear...’ 2) When the Baptist heard the Master’s words, he stretched out his hand in trembling... 3) The Trinity was made manifest in the Jordan...

CANONS

[CONT.]

Second Canon — of St. John of Damascus

Irmos: The creation finds itself set free, and those in darkness are now made sons of light...

- 1) The three godly Children who were sprinkled with dew in fire...
- 2) Let the whole earthly creation clothe itself in white...

Katavasia: the **Irmoi** of both Canons.

The Magnificat and “More honourable than the Cherubim” are not sung, but are replaced by the following Megalynaria.

First Canon — of St. Cosmas • Ode 9

MEGALYNARION: Magnify, O my soul, Her who is greater in honour than the hosts on high.

Irmos: Every tongue is at a loss to worthily praise You... (*repeat Megalynarion and Irmos*)

MEGALYNARION: Magnify, O my soul, Him who is come to be baptized in Jordan.

- 1) O David, come in spirit to those who are now to be enlightened and sing: ‘Approach you now to God in faith...’

MEGALYNARION: Magnify, O my soul, Him who receives baptism from the Forerunner.

- 2) O David, come in spirit...

MEGALYNARION: Magnify, O my soul, Him to whom the voice of the Father bore witness.

- 3) ‘Wash you, make you clean’, says Isaiah. Put away the evil of your doings...

MEGALYNARION: Magnify, O my soul, one of the Trinity who bowed His head and received baptism.

- 4) ‘Wash you, make you clean’, says Isaiah...

VERSE: ‘O Prophet, come to me: stretch out your hand and baptize me swiftly.’

- 5) Let us, the faithful, keep ourselves safe through grace and through the seal of baptism...

VERSE: ‘O Prophet, suffer it to be so now, and baptize me as I wish: for I have come to fulfil all righteousness.’

- 6) Let us, the faithful...

Second Canon — of St. John of Damascus

VERSE 1: Today the Master bows His head beneath the hand of the Forerunner.

Irmos: O most pure Bride, O blessed Mother, the wonders of Your birthgiving pass all understanding...

VERSE 2: Today the Master bows His head beneath the hand of the Forerunner.

- 1) O most pure Bride...

VERSE 3: Today John baptizes the Master in the streams of Jordan

- 2) That which was revealed to Moses in the bush...

VERSE 4: Today the Master buries in the waters the sin of mortal man.

- 3) That which was revealed to Moses...

VERSE 5: Today the Master receives testimony from on high, that He is the beloved Son.

THURSDAY, JAN. 16	✦	31 ST WEEK	✦	JANUARY	✦	FAST FREE	✦	⊕ THEOPHANY
	<p>4) O King without beginning, through the communion of the Spirit... <i>VERSE 6:</i> Today the Master has come to sanctify the nature of the waters.</p> <p>5) O King without beginning... <i>VERSE 7:</i> Today the Master receives baptism at the hand of the Forerunner.</p> <p>6) O King without beginning... Katavasia: The first Megalyrnarion and the Irmos of the 1ST Canon; likewise, the first Megalyrnarion and the Irmos of the 2ND Canon.</p>							
Exapostilarion	The Saviour, who is grace and truth, has appeared in the streams of the Jordan...							
At the Praises	<p>4 Stichera — (by Patriarch Germanos)</p> <p><i>TO NE 1</i> Light from Light, Christ our God has shone upon the world... (twice)</p> <p><i>TO NE 1</i> O Christ our Master, how shall we Your servants give You worthy honour?...</p> <p><i>TO NE 1</i> You, O our Saviour, were baptized in Jordan and have sanctified the waters...</p> <p><i>TO NE 1</i> The true Light has appeared and bestows enlightenment on all...</p> <p>Glory: (by Anatolios)</p> <p><i>TO NE 6</i> O Saviour, who clothes Yourself in light as with a garment...</p> <p>Both now: (by the same)</p> <p><i>TO NE 2</i> Today Christ has come to be baptized in Jordan; today John touches the head of the Master...</p>							
Great Doxology • Troparion of the Feast <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest... • Litanies								
Dismissal	of the Feast — Priest: May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...							
First Hour								

AT THE HOURS:

Troparion	of the Feast — When You, O Lord, were baptized in the Jordan...
Kontakion	of the Feast — You have appeared today unto the whole world...

AT THE LITURGY OF ST. JOHN CHRYSOSTOM:

Antiphons of the Feast	<p>Antiphon 1: (verses with Refrain) <i>REFRAIN:</i> Through the prayers of the Theotokos, O Saviour, save us.</p> <p>Antiphon 2: (verses with Refrain) <i>REFRAIN:</i> O Son of God, baptized in the Jordan, save us who sing to You: Alleluia.</p> <p>Antiphon 3: (verses with the Troparion of the Feast sung in Refrain) <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan...</p>
Entrance Hymn	of the Feast — Blessed is He that comes in the name of the Lord...
Troparion	of the Feast — <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan...

Kontakion	of the Feast — <i>tone 4</i> You have appeared today unto the whole world...
Instead of the Trisagion	As many as have been baptized into Christ have put on Christ. Alleluia.
Prokeimenon	of the Feast — <i>tone 4</i> Blessed is He that comes in the name of the Lord. God is the Lord and has appeared unto us. <i>VERSE:</i> O give thanks to the Lord, for He is Good: for His mercy endures forever.
Epistle	to Titus — <i>PER.</i> 302 • Titus 2:11–14, 3: 4–7
Alleluia Verses	of the Feast — <i>tone 4</i> Bring to the Lord, you sons of God, bring young rams to the Lord. <i>VERSE:</i> The voice of the Lord is upon the waters: the God of glory has thundered, the Lord is upon the many waters.
Gospel Reading	from Matthew — <i>PER.</i> 6 • Mt. 3:13–17
Instead of “It is truly worthy”	<i>MEGALYNARION:</i> Magnify, O my soul, Her who is greater in honour than the hosts on high. Irmos: of the 9 th Ode — <i>tone 2</i> Every tongue is at a loss to worthily praise You, even a spirit from the world above is overawed in trying to sing Your praises, O Theotokos. But since You are good, accept our faith. You know well our God-inspired love. We magnify You, for You are the Protectress of Christians.
Communion verse	of the Feast — The grace of God that brings salvation unto all men has appeared. Alleluia, alleluia, alleluia.
Dismissal	of the Feast — Priest: May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...



Friday, January 7 | January 20 (civil calendar)

Afterfeast of the Theophany ☩ Synaxis of the Holy Glorious Prophet, Forerunner and Baptist John

✦ Martyr Athanasius of Attalia (1700)
 {✦ St. Cedd, bishop of Lastingham in East Saxony (664)
 ✦ St. Brannock of Braunton (VI)}



FAST DAY · FISH, WINE AND OIL ALLOWED

At the Divine Liturgy	of the Forerunner — Acts 19:1–8 • Jn. 1:29–34
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AT GREAT VESPERS:

<p>At Lord, I have cried</p>	<p>Stichera: 3 of the Feast — <i>TO NE 2</i> When the Forerunner beheld our Enlightenment... <i>TO NE 2</i> The hosts of angels were filled with fear... <i>TO NE 2</i> The streams of the Jordan received You... and 3 of the Forerunner — <i>TO NE 1</i> When the Forerunner beheld You, O Christ, draw near... <i>TO NE 1</i> ‘I have appeared this day as a complete man...’ <i>TO NE 1</i> ‘I am constrained on every side,’ said the Forerunner to the Creator... Glory: <i>TO NE 6</i> You Light in the flesh and Forerunner of the Saviour... Both now: <i>TO NE 6</i> God the Word appeared to mankind in the flesh. Ready for baptism He stood in the Jordan...</p>
<p>Entrance • O Gladsome Light</p>	
<p>Great Prokeimenon</p>	<p><i>TO NE 7</i> Our God is in heaven and on earth: All things whatsoever He wills, He does. <i>VER SE 1:</i> When Israel went out of Egypt, the house of Jacob from a foreign people. Our God is in heaven and on earth... <i>VER SE 2:</i> The sea saw it and fled: Jordan was driven back. Our God is in heaven and on earth... <i>VER SE 3:</i> What ailed you, O you sea, that you fled? you Jordan, that you were driven back? Our God is in heaven and on earth...</p>
<p>At the Aposticha</p>	<p><i>TO NE 4</i> When he saw You, O Master, draw near to him, John the Forerunner was amazed... <i>VER SE:</i> The sea saw it and fled: Jordan was driven back. <i>TO NE 4</i> ‘Come unto me this day,’ the Saviour of all replied... <i>VER SE:</i> What ailed you, O you sea, that you fled? you Jordan, that you were driven back? <i>TO NE 4</i> ‘Who among men has seen the sun being cleansed,’ replied John... Glory: of the Forerunner — (by <i>Byzas</i>) <i>TO NE 4</i> As the lover of the Spirit, the swallow that brings divine tidings of grace... Both now: of the Feast — <i>TO NE 4</i> Come, let us do as the wise virgins, come let us go and meet the Master...</p>
<p>After the Song of Simeon</p>	<p>Troparion of the Feast — <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest... Glory: Both now: Troparion of the Forerunner — <i>TO NE 2</i> The memory of the righteous is praised, but you, O Forerunner, are well pleased with the testimony of the Lord...</p>

Dismissal

of the Feast — **Priest:** May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...

AT ORTHROS:

At God is the Lord	<p>Troparion of the Feast — <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest... (<i>twice</i>) Glory:</p> <p>Troparion of the Forerunner — <i>TO NE 2</i> The memory of the righteous is praised, but you, O Forerunner, are well pleased with the testimony of the Lord...</p> <p>Both now: Troparion of the Feast — <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan, the worship of the Trinity was made manifest...</p>
After the 1st Psalter Reading	<p>Sessional Hymn — <i>TO NE 1</i> When Jesus was born of the Virgin Mary and baptized in the Jordan by John... Glory: Both now: (<i>repeat Sessional Hymn</i>)</p>
After the 2nd Psalter Reading	<p>Sessional Hymn — <i>TO NE 4</i> When the great Forerunner saw You, O Christ, seeking baptism in the streams of the Jordan... Glory: Both now: (<i>repeat Sessional Hymn</i>)</p>
Psalm 50	
CANONS	<p>The two Canons of the Feast are read, in 10 troparia, and then the Canon of the Forerunner. <i>Katavasia:</i> The Irmoi of the two Canons of the Feast.</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 1</p> <p>Irmos: <i>TO NE 2</i> Let us sing to the Lord who by His divine command dried up the billowing sea...</p> <p><i>REFRAIN:</i> Great Saint John, Forerunner of the Lord, pray for us.</p> <ol style="list-style-type: none"> 1) I am plunged in the rough sea of the passions: come to me and save me by your intercessions... 2) An angel that stands before God came in great rejoicing to your honoured father Zacharias... 3) While yet within thy mother's womb you were filled with the Most Holy Spirit... 4) Let us praise your divine and holy Forerunner of the Lord... <p>Theotokion: O most sacred Temple of virginity, who has conceived in Your womb God the Word...</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 3</p> <p>Irmos: <i>TO NE 2</i> On the rock of the faith You have established me, and You have opened wide my mouth against my enemies...</p> <ol style="list-style-type: none"> 1) Having released your parents from the reproach of childlessness... 2) You have prepared the paths of the Lord and have gone before His face... 3) As the dawn have you shone forth, revealing the Sun of Righteousness... <p>Theotokion: You were granted joy beyond speech, O Mother of God...</p>
Small Litany	Exclamation: For You are our God and unto You do we send glory...

Kontakion and Ikos	<p>(by Romanos the Melodist)</p> <p><i>TOPE 4</i> You have appeared today in the inhabited earth, and Your light, O Lord, has been marked upon us...</p> <p>Ikos: Upon Galilee of the Gentiles, upon the land of Zabulon and the land of Nephtalim, as the prophet said, a great light has shone...</p>
Sessional Hymn	<p><i>TOPE 8</i> Jordan ministers with its waters, and John stretched out his mortal hand when You, O invisible Lord, have appeared in the flesh for baptism... Glory:</p> <p>Both now: <i>(repeat Sessional Hymn)</i></p>
CANONS	<p>The two Canons of the Feast are read, in 10 troparia, and then the Canon of the Forerunner. <i>Katavasia:</i> The Irmoi of the two Canons of the Feast.</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 4</p> <p>Irmos: I sing of You, O Lord, for I have heard the report of You and was afraid...</p> <p><i>REFRAIN:</i> Great Saint John, Forerunner of the Lord, pray for us.</p> <ol style="list-style-type: none"> 1) You were sent before the Master, O most venerable John, to wash the filthy clean in the water... 2) O blessed John, who have baptized Christ in the streams of the Jordan... 3) O preacher of Christ, you have come forth adorned with the wisdom of God... 4) Following a way of life that was strange and untrodden by men... <p>Theotokion: The Lord who fashioned all things is Himself fashioned as we are...</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 5</p> <p>Irmos: O Christ my Saviour, the Enlightenment of those that lie in darkness...</p> <ol style="list-style-type: none"> 1) Adorned, as though from some heavenly initiation... 2) Since it was your appointed task to baptize the pure and undefiled Light... 3) The Forerunner who was sent before the face of the Lord and who showed unto men His straight paths... 4) Who has ever seen or heard of the Undefiled One Who sustains all things bowing His head before one of His creatures?... <p>Theotokion: O Virgin, the Son of God was plainly revealed as your Son...</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 6</p> <p>Irmos: Compassed about in an abyss of sin, on the unsearchable abyss of Your tender mercies...</p> <ol style="list-style-type: none"> 1) You have come as the voice of the Word... 2) You have not known earthly cares but were enriched by heavenly hopes... 3) We acknowledge you to be the seal of the prophets, the mediator between the Old and the New Testament... <p>Theotokion: Unsearchable in very truth is your conceiving...</p>
Small Litany	<p>Exclamation: For You are our the King of Peace...</p>

Kontakion and Ikos	<p>Kontakion (by Romanos the Melodist) —</p> <p><i>TOPE 6</i> The Jordan, filled with fear at Your coming in the flesh, was driven back trembling...</p> <p>Ikos: Adam became blind in Eden, but now in Bethlehem the Sun has appeared to him and opened his eyes...</p>
CANONS	<p>The two Canons of the Feast are read, in 10 troparia, and then the Canon of the Forerunner. <i>Katavasia:</i> The Irmoi of the two Canons of the Feast.</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 7</p> <p>Irmos: The bush on the mountain was not consumed by fire...</p> <p><i>REFRAIN:</i> Great Saint John, Forerunner of the Lord, pray for us.</p> <ol style="list-style-type: none"> 1) O Forerunner, you have celebrated the rites of baptism and accomplished the mysteries of God... 2) O thrice-blessed Forerunner, you have become a new Elijah... 3) You have surpassed the prophets, O Forerunner, and have inherited the godlike honour of the apostles of Christ... <p>Theotokion: Let us all, as is right, reverently praise in hymns the all-pure Lady who received the Godhead...</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 8</p> <p>Irmos: In Babylon of old by the command of God the fiery furnace worked in contrary ways...</p> <ol style="list-style-type: none"> 1) Joyfully we honour you, O John most blessed... 2) Unto you was revealed, O prophet, the mystery... 3) Child of a barren mother, O most venerable John... 4) Looking down upon us now from on high, O blessed and most happy Forerunner... <p>Theotokion: In ways past telling you have conceived the pre-eternal Brightness of the glory of the Father...</p> <p>The Magnificat and “Greater in honour than the Cherubim” are not sung, but are replaced by the two Canons of the Feast with their Megalynaria — after which is read the Canon of the Forerunner, with the following Megalynarion:</p> <p><u>Canon to the Forerunner</u> — (by Theophanes) • Ode 9</p> <p><i>MEGALYNARION:</i> Magnify, O my soul, the Forerunner great among the Prophets.</p> <p>Irmos: From thy virgin womb the Light that was before the sun...</p> <ol style="list-style-type: none"> 1) The voice of the Forerunner from the wilderness revealed the Word... <p><i>MEGALYNARION:</i> Magnify, O my soul, the Forerunner...</p> <ol style="list-style-type: none"> 2) You are a holy mediator between the Law and Grace... <p><i>MEGALYNARION:</i> Magnify, O my soul, the Forerunner...</p> <ol style="list-style-type: none"> 3) He who displayed a life which outshone that of the bodiless powers of heaven...

CANONS [CONT.]	<i>MEGALYNARION:</i> Magnify, O my soul, the most pure Virgin Theotokos who is more honourable than the hosts on high. Theotokion: In His supreme compassion, the Deliverer of all becomes man: for man's own sake He who loves mankind, whose nature it is to show love toward us, accepts to be born according to the flesh...
Exapostilarion	of the Forerunner — The Master declared you to be a prophet higher than the prophets and greater than any born of woman... Glory: Both now: of the Feast — The Saviour, who is grace and truth, has appeared in the streams of the Jordan...
At the Praises	4 Stichera of the Feast — (by Patriarch Germanos) <i>TO NE 1</i> Light from Light, Christ our God has shone upon the world... <i>TO NE 1</i> O Christ our Master, how shall we Your servants... <i>TO NE 1</i> You, O Saviour, were baptized... <i>TO NE 1</i> The true Light has appeared... Glory: of the Forerunner — <i>TO NE 6</i> O Baptist, you have come forth as a messenger from a barren womb... Both now: of the Feast — <i>TO NE 2</i> Today, Christ has come to be baptized in Jordan...
Great Doxology • Litanies	
Dismissal	of the Feast — Priest: May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...
First Hour	

AT THE HOURS:

Troparion	of the Feast — When You, O Lord, were baptized in the Jordan... Glory: of the Forerunner — The memory of the righteous is praised...
Kontakion	of the Feast — You have appeared today unto the whole world... and of the Forerunner — The Jordan was filled with fear... <i>*alternately</i>

**When two Kontakia are to be read alternately at the Hours, the Kontakion which is after the 3rd Ode of the canon is read at the 1st and 6th Hours, and that following the 6th Ode — at the 3rd and 9th Hours.*

AT THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM:

Antiphons	Typical (usual)
Entrance Hymn	of the Feast — Come, let us worship and bow down before Christ. O Son of God, who was baptized by John in the Jordan, save us who sing to You. Alleluia.
Troparia	of the Feast — <i>TO NE 1</i> When You, O Lord, were baptized in the Jordan... of the Forerunner — <i>TO NE 2</i> The memory of the righteous is praised... Glory:

Kontakia	of the Forerunner — <i>tone 5</i> The Jordan was filled with fear... Both now: of the Feast — <i>tone 4</i> You have appeared today unto the whole world...
Prokeimenon	of the Forerunner — <i>tone 7</i> The righteous man shall rejoice in the Lord § and hope in Him. <i>verse:</i> Hearken, O God, unto my prayer when I make supplication unto You.
Epistle	from Acts — <i>per.</i> 42 • Acts 19:1–8
Alleluia Verses	of the Forerunner — <i>tone 5</i> A light has shone forth upon the righteous, and joy for the upright in heart. <i>verse:</i> Be glad in the Lord, O you righteous, and give thanks for the remembrance of His holiness.
Gospel	from John — <i>per.</i> 3 • Jn. 1:29–34
Instead of “It is truly worthy”	<i>MEGALYNARION:</i> Magnify, O my soul, the most pure Virgin Theotokos who is more honourable than the hosts on high. Irmos: <i>tone 2</i> Every tongue is at a loss to worthily praise You...
Communion verse	The Grace of God that brings salvation unto all men has appeared. The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, alleluia, alleluia.
Dismissal	of the Feast — Priest: May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...



Note: From today till the Leavetaking of the Feast (January 27TH according to the civil calendar), during the week, the service is taken only from the **Menaion**.

At the end of *each* service, the **Dismissal of the Feast** — “May Christ our true God, Who for our salvation deigned to be baptized by John in the Jordan, through the intercessions...”

At Liturgies, after the **Entrance**: “Come, let us worship and bow down before Christ. O Son of God, who was baptized by John in the Jordan, save us who sing to You. Alleluia.”

Troparion and **Kontakion** of the Feast along with the daily troparia; the Festal Hymn to the Theotokos: “Magnify, O my soul, the most pure Virgin...” and **Irmos**: “Every tongue is at a loss...”

Saturday, January 8 | January 21 (civil calendar)**Saturday after the Theophany**

✦ Ven. George the Chozebite, Abbot (VII) ✦ St. Emilian the Confessor (IX) ✦ St. Domnica of Constantinople (ca. 395) Ven. Gregory, Wonderworker, of the Near Kyivan Caves (1093) ✦ Ven. Gregory, hermit, of the Far Kyivan Caves (XIII–XIV) ✦ Hieromartyr Isidore the presbyter and 72 companions at Yuriev in Estonia (1472) ✦ St. Paisius of Uglich (1504) ✦ Hieromartyr Carterius, presbyter of Caesaria of Cappadocia (304) ✦ Martyrs Theophilus the deacon and Helladius (IV) ✦ Martyrs Julian, Celsius, Antonius, Anastasius, Martyrs Vasilissa and Marionilla, seven children and 20 soldiers (313) ✦ Ven Illia of Egypt (IV) ✦ Martyr Abo of Tbilisi (ca. 790)
 {✦ Ven Severinus, monk of Gottweig (482) ✦ Holy Virgin Gudula of Brussels (659)}



Saturday after the Theophany

Eph. 6:10–17 • Mt. 4:1–11

**Sunday, January 9 | January 22** (civil calendar)**31ST Sunday after Pentecost • Sunday after the Theophany • Tone 6**

✦ Martyr Polyeuctus of Miletene (259) ✦ Prophet Shemaiah (X B.C.) ✦ St. Peter, Bp. of Sebaste (ca. 395) ✦ St. Eustratius the Wonderworker of Tarsus (821) ✦ Ven. Jonah of Kyiv, founder of Holy Trinity Monastery (1902)
 {✦ St. Adrian of Canterbury (710)}



At Orthros	9 TH Orthros Gospel • Jn. 20:19–31
At the Divine Liturgy	Sunday after the Theophany — Eph. 4:7–13 • Mt. 4:12–17

AT GREAT VESPERS: TONE 6

Blessed is the man	
At Lord, I have cried	Stichera — 4 from the Octoechos, 3 of the Feast, 3 of the Martyr • Glory: of the Feast; Both now: Dohmatyk — <i>TONE 6</i> Who would not call You blessed...
Prokeimenon	The Lord is King...
At the Aposticha	Stichera of the Octoechos; Glory: Both now: of the Feast
After the Song of Simeon	Troparia: <i>TONE 4</i> Rejoice, O virgin Theotokos... (<i>twice</i>) of the Feast — <i>TONE 1</i> When You, O Lord, were baptized in the Jordan... (<i>once</i>)

AT ORTHROS: TONE 6

At God is the Lord	Troparion of the Tone (<i>twice</i>) — Glory: Both now: of the Feast — <i>TONE 1</i> When You, O Lord, were baptized in the Jordan...
After the Kathismata	Sessional Hymns — of the Octoechos
Resurrectional Evlogitaria	
Hypakoe • Hymns of Ascent • Prokeimenon — of the Tone	
Gospel Reading	9 TH Orthros Gospel — ^{PER.} 66 • Jn. 20:19–31
Resurrection Hymn • Psalm 50 • Stichera	
CANONS	Resurrectional Canon on 4, Theotokos on 2, of the Feast on 4, of the Martyr on 4 • Irmoi of the Resurrectional Canon. Katavasia: of the Feast — The Lord, mighty in wars... After the 3rd Ode: Small Litany • Kontakia of the Feast and of the Martyr. After the 6th Ode: Small Litany • Kontakion and Ikos of the Tone. At the 9th Ode: More honourable than the Cherubim... • Small Litany
Exapostilarion	9 TH Resurrectional • Glory: Both now: of the Feast
At the Praises	Stichera 4 of the Octoechos; 4 of the Feast (with their verses); Glory: 9 TH Gospel Stichera; Both now: Most blessed are You, O Virgin Theotokos...
After the Great Doxology	Troparion — <i>TONE 6</i> Having risen from the tomb and burst the bonds of hell... • Litanies • Dismissal
First Hour	

AT THE HOURS: TONE 6

Troparia	of the Tone • Glory: of the Feast
Kontakia	of the Feast and of the Tone, <u>alternately</u>

*When two Kontakia are to be read alternately at the Hours, the Kontakion which is after the 3rd Ode of the canon is read at the 1st and 6th Hours, and that following the 6th Ode — at the 3rd and 9th Hours.

AT THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM: TONE 6

AT THE ENTRANCE — IN A TEMPLE DEDICATED TO THE LORD:	
Troparia: of the Tone — <i>TONE 6</i> The angelic powers... of the Feast — <i>TONE 1</i> When You, O Lord... Glory:	
Kontakia: of the Tone — <i>TONE 6</i> When Christ God... Both now: of the Feast — <i>TONE 4</i> You have appeared...	
AT THE ENTRANCE — IN A TEMPLE DEDICATED TO THE THEOTOKOS:	
Troparia: of the Tone — <i>TONE 6</i> The angelic powers... of the Feast — <i>TONE 1</i> When You, O Lord... Troparion of the Temple	
Kontakia: of the Tone — <i>TONE 6</i> When Christ God... Glory: of the Feast — <i>TONE 4</i> You have appeared... Both now: Kontakion of the Temple	

AT THE ENTRANCE — IN A TEMPLE DEDICATED TO A SAINT:

Troparia: of the Tone — *ТОНЕ 6* The angelic powers... of the Feast — *ТОНЕ 1* When You, O Lord...
Troparion of the Patron Saint of the Temple

Kontakia: of the Tone — *ТОНЕ 6* When Christ God... **Glory:** of the Feast — *ТОНЕ 4* You have appeared...
Both now: Troparion of the Patron Saint of the Temple

Prokeimenon	of the Sunday after Theophany — <i>ТОНЕ 1</i> Let Your mercy, O Lord, be upon us § as we have put our hope in You. <i>СТИХ:</i> Rejoice in the Lord, you righteous. Praise befits the upright.
Epistle	to the Ephesians — <i>PER.</i> 224 • Eph. 4:7–13
Alleluia Verses	<i>ТОНЕ 5</i> Of Your mercies, O Lord, I will sing forever: unto generation and generation I will proclaim Your truth with my mouth. <i>СТИХ:</i> You have said: Mercy will be established forever and My Truth will be prepared in the heavens.
Gospel	від Матфея — <i>PER.</i> 8 • Mt. 4:12–17
Instead of “It is truly worthy”	of the Feast — <i>ВЕЛИЧАННЯ:</i> Magnify, O my soul, the most pure Virgin Theotokos who is more honourable than the Hosts on high. Ірмос: <i>ТОНЕ 2</i> Every tongue is at a loss to worthily praise You...
Communion verses	The grace of God that brings salvation unto all men has appeared. Praise the Lord from the heavens...



Monday, January 10 | January 23 (civil calendar)

32ND week after Pentecost

- ✦ St. Gregory, Bp. of Nyssa (after 394) ✦ St. Dometian, Bp. of Melitene (601) ✦ St. Marcian, Presbyter (V) ✦ Ven. Paul, Abbot of Obnora (1429) ✦ Ven. Macarius of Pisma (XIV) ✦ Blessed Theosebia the Deaconess (385), sister of St. Gregory of Nyssa
✦ St. Theophan the Recluse (1894)



Ord. James 2:14–26 • Mk. 10:46–52



Tuesday, January 11 | January 24 (civil calendar)

- ✠ Ven. Theodosius the Great, the Coenobiarch (529) ✠ Ven. Theodosius of Antioch (ca. 412)
 ✠ St. Michael of Klops (Novhorod) (ca. 1453–1456) ✠ St. Stephen of Placidian, St. Agapius of Apamea
 ✠ St. Theodosius of Mt. Athos, Metr. of Trebizond (XIV).
 🖼️ Chernihiv–Eletskaia Icon of the Most Holy Theotokos (1060)
 { ✠ Hieromartyr Hyginus, pope of Rome (142) }



Ord.	James 3:1–10 • Mk. 11:11–23
Venerable Father	2 Cor. 4:6–15 • Mt. 11:27–30

**Wednesday, January 12** | January 25 (civil calendar)

- ✠ Martyr Tatiana the Deaconess of Rome and companions (226–235) ✠ Martyr Mertius (284–305) ✠
 St. Theodora of Alexandria (V) ✠ Martyr Peter Apselamus of Eleutheropolis (309) ✠ St. Eupraxia I
 of Tabenna (393) ✠ Ven. Martinian of White Lake (1483) 🇷🇺 St. Sava I, first Archbp. of Serbia (1235)
 🖼️ Akathist and “Milk-giver” icons of the Theotokos
 { ✠ St. Benedict, Abbot of Wearmouth (689–690) }



FAST DAY

Ord.	James 3:11–4:6 • Mk. 11:23–26
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**Thursday, January 13** | January 26 (civil calendar)

- ✠ Martyrs Hermylus and Stratonicus (315) ✠ Ven. Irinarch the recluse of Rostov (1616)
 ✠ Ven. Eleazar of Anzersk (1656) ✠ Martyr Peter of Anium (309–310)
 ✠ St. James Bp. of Nisibis (336)
 { ✠ St. Hilary, Bp. of Poitiers (368) }



Ord.	James 4:7–5:9 • Mk. 11:27–33
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Friday, January 14 | January 27 (civil calendar)

Leavetaking of the Theophany

✠ The Holy Fathers slain at Sinai and Raithu: Isaiah, Sabbas, Moses and his disciple Moses, Jeremiah, Paul, Adam, Sergius, Domnus, Proclus, Hypatius, Isaac, Macarius, Mark, Benjamin, Eusebius, Elias and others (IV–V) ✠ St. Nina, Equal-to-the-Apostles and Enlightener of Georgia (335) ✠ Ven. Joseph Analytinus of Raithu (IV) ✠ Ven. Theodulus (V) ✠ Ven. Stephen (VIII)



FAST DAY · WINE AND OIL ALLOWED

Ord.	1 Peter 1:1–2, 10–12, 2:6–10 • Mk. 12:1–12
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Everything as on the Feast with the exception of: ¹⁾ At **Vespers** — the Entrance as usual (i.e. without the Holy Gospel); no Paroemiae are read ²⁾ At **Orthros** — the Polyeleos and Megalynaria are not sung; ²⁾ At the **Divine Liturgy** — we sing the Typical (usual) Antiphons; and we read the Epistle and Holy Gospel Lections of the day.



Saturday, January 15 | January 28 (civil calendar)

☩ Ven. Paul of Thebes (341) and John the Hut-dweller (V) ✠ Monk-martyr Pansophius of Alexandria (ca. 249–251) ✠ St. Prochorus, Abbot in Vranski Desert, Bulgaria (X)
 ✠ St. Gabriel, founder of Lesnovo Monastery, Serbia-Bulgaria (980).
 {✠ St. Ita of Killeedy (570) ✠ St. Maurus, disciple of St. Benedict (584)}



Ord.	1 Thess. 5:14–23 • Lk. 17:3–10
Venerable Fathers	Gal. 5:22–6:2 • Mt. 11:27–30



Sunday, January 16 | January 29 (civil calendar)**32ND Sunday after Pentecost • Sunday of Zacchaeus • Tone 7**

Ⲅ Veneration of the Precious Chains of the Holy and All-Glorious Apostle Peter ✦ Martyrs Speusippus, Eleusippus, and Meleusippus, their grandmother Leonilla, and with them Neon, Turbo and the woman Jonilla (ca. 161–180) ✦ Martyr Danax the reader (2)
 ✦ Ven. Maximus, priest of Totma (1650)
 {✦ Ven. Honoratus, Archbp. of Arles and founder of Lerins Monastery (429) ✦ St. Sigebert, king of the East Angles, Martyr (635) ✦ St. Furseay of Burgh, Enlightener of East Anglia (650)}



At Orthros	10 TH Orthros Gospel • Jn. 21:15–25
At the Divine Liturgy	1 Tim. 4:9–15 • Lk. 19:1–10

AT GREAT VESPERS: TONE 7

Blessed is the man	
At Lord, I have cried	Stichera — 7 Stichera from the Octoechos, 3 of the Apostle • Glory: of the Apostle • Both now: Dohmatyk — <i>TONE 7</i> You were known as a Mother beyond nature, O Mother of God...
Prokeimenon	The Lord is King...
At the Aposticha	Stichera of the Octoechos; Glory: Both now: праздника
After the Song of Simeon	Troparia: <i>TONE 4</i> Rejoice, O virgin Theotokos... (<i>thrice</i>)

AT ORTHROS: TONE 7

At God is the Lord	Troparion of the Tone (<i>twice</i>) — Glory: of the Apostle • Both now: Theotokion
After the Kathismata: Sessional Hymns — of the Octoechos	
Polyeleos • Resurrectional Evlogitaria	
Hypakoe • Hymns of Ascent • Prokeimenon — all, of the Tone	
Gospel Reading	10 TH Orthros Gospel — ^{PER.} 66 • Jn. 21:15–25
Resurrection Hymn • Psalm 50 • Stichera	
CANONS	Resurrectional Canon on 4, <i>Stavroanastasimon</i> on 3, Theotokos on 3, of the Apostle on 4 • Irmoi of the Resurrectional Canon. Katavasia: of the Meeting — The Sun once passed over dry land... After the 3rd Ode: Small Litany • Kontakion, Ikos and Sessional Hymn of the Apostle. After the 6th Ode: Small Litany • Kontakion and Ikos of the Resurrectional Tone. At the 9th Ode: More Honourable than the Cherubim... • Small Litany

Holy is the Lord our God

Exapostilarion	10 TH Resurrectional Exapostilarion • Glory: Both now: праздника
At the Praises	Stichera 8 of the Octoechos; Glory: 10 TH Orthros Doxasticon • Both now: Most blessed are You, O Virgin Theotokos...
After the Great Doxology	Troparion — <i>tone 7</i> Today, salvation has come to the world... • Litanies • Dismissal

First Hour**AT THE HOURS: TONE 7**

Troparia	of the Resurrectional Tone • Glory: of the Apostle
Kontakion	of the Resurrectional Tone

AT THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM: TONE 7

At the Entrance	<p>IN A TEMPLE DEDICATED TO THE LORD: Troparion: of the Tone — <i>tone 7</i> You destroyed death... Glory: Kontakion: of the Tone — <i>tone 7</i> The dominion of death...</p> <p>IN A TEMPLE DEDICATED TO THE THEOTOKOS: Troparion: of the Tone — <i>tone 7</i> You destroyed death... Troparion of the Temple Glory: Kontakion: of the Tone — <i>tone 7</i> The dominion of death... Both now: Kontakion: of the Temple</p> <p>IN A TEMPLE DEDICATED TO A SAINT: Troparion: of the Tone — <i>tone 7</i> You destroyed death... Troparion: of the Patron Saint of the Temple Kontakion: of the Tone — <i>tone 7</i> The dominion of death... Glory: Troparion: of the Patron Saint of the Temple Both now: O Protection of Christians...</p>
Prokeimenon	of the Resurrectional Tone — <i>tone 7</i> The Lord shall give strength to His people, the Lord shall bless His people with peace. <i>стих:</i> Bring to the Lord, you sons of God, bring young rams to the Lord
Epistle	до Тимофія — <i>per.</i> 285 (<i>from the half</i>) • 1 Tim. 4:9–15
Алилуя Verses	of the Resurrectional Tone — <i>tone 7</i> It is good to give thanks to the Lord, to sing praises to Your name, O Most High. <i>стих:</i> To declare Your mercy in the morning and Your truth by night.
Gospel	from Luke — <i>per.</i> 94 • Lk. 19:1–10
Communion verse	Praise the Lord from the heavens...



Monday, January 17 | January 30 (civil calendar)

33RD Week after Pentecost • Week of the Publican and Pharisee

✠ Ven. Anthony the Great (356) ✠ Ven. Anthony, Abbot of Dymisk (Novhorod, 1224)
✠ St. Achilles the Confessor (V) ✠ St. Makarios Kalogeros of Patmos (1737).



At Vespers	¹⁾ Wis. 3:1–9 ²⁾ Wis. 5:15–6:3 ³⁾ Wis. 4:7–15
At Orthros	Mt. 11:27–30
At the Divine Liturgy	1 Peter 2:21–3:9 • Mk. 12:13–17
Venerable Father	Heb. 13:17–21 • Lk. 6:17–23



Tuesday, January 18 | January 31 (civil calendar)

☩ Ss. Athanasius the Great (373) and Cyril (444), Archbps. of Alexandria ✠ St. Cyril, schemamonk,
and St. Maria, schemanun (1337) ✠ Ven. Marcian of Cyrrhus (ca. 388)
✠ Ven. Maximus the Serb (1546)
{ ✠ St. Leobardus of Marmoutier (VI) }



Ord.	1 Peter 3:10–22 • Mk. 12:18–27
Hierarchs	Heb. 13:7–16 • Mt. 5:14–19

